

WASHINGTON JUNIOR POULTRY EXPOSITION PREMIUM LIST

MANAGER

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JUNIOR POULTRY SHOW OFFICE

(253) 770-5404 (Sept. 20–24)

COMPETITIVE EXHIBITS OFFICE

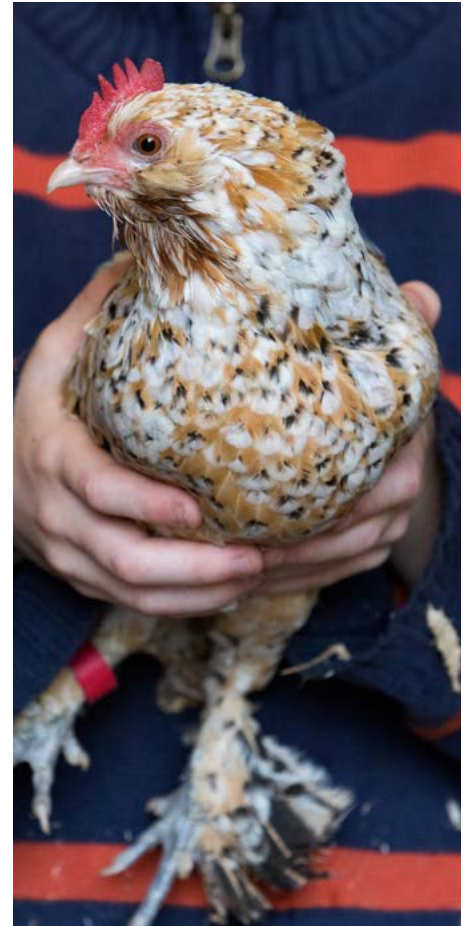
Washington State Fair
Hours: Mon.–Fri., 8 am – 4:30 pm
Phone: (253) 841-5074
Email: CompExhibits@thefair.com

WASHINGTON STATE FAIR

SEPTEMBER 1-24, 2017

(CLOSED TUESDAYS & WED. SEPT. 6)

110 9th Avenue SW, Puyallup WA 98371-6811
24-Hour Hotline: 253-841-5045 | THEFAIR.COM



2017 WASHINGTON JR POULTRY EXPOSITION CALENDAR

SUN	MON	TUE	WED	THU	FRI	SAT
				AUG. 24	AUG. 25	AUG. 26
<div style="border: 1px solid black; border-radius: 15px; padding: 10px; text-align: center;"> <p>Also see page 4 for additional important details in the Calendar of Events list.</p> </div>				Deadline for all Forms. No email or late entries.		
AUG. 27	AUG. 28	AUG. 29	AUG. 30	AUG. 31	SEPT. 1	SEPT. 2
					OPENING DAY OF FAIR	
SEPT. 3	SEPT. 4	SEPT. 5	SEPT. 6	SEPT. 7	SEPT. 8	SEPT. 9
		FAIR CLOSED	FAIR CLOSED			
SEPT. 10	SEPT. 11	SEPT. 12	SEPT. 13	SEPT. 14	SEPT. 15	SEPT. 16
		FAIR CLOSED				
SEPT. 17	SEPT. 18	SEPT. 19	SEPT. 20	SEPT. 21	SEPT. 22	SEPT. 23
		FAIR CLOSED <i>Exhibits received 6 pm- 8 pm</i>	<i>Exhibits received 6 am- 9 am</i> TODAY'S SHOWS: • Commercial Class Egg Laying Contest	TODAY'S SHOWS: • Poultry • Turkeys • Geese • Ducks	Demonstrations 9 am-7 pm	• SHOWMANSHIP 10 am • JUDGING 9 am
SEPT. 24	SEPT. 25					
LAST DAY OF FAIR Demonstrations 9 am-11 am Nomenclature Test 10 am-Noon Banquet & Awards Presentation Noon-3 pm Avian Bowl 3:30 pm- 6:30 pm Chicken Dressup Contest 5 pm-5:30 pm <i>Release at 8 pm</i>						

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Washington STATE FAIR

DO THE PUYALLUP!

SEPTEMBER 1-24, 2017
(CLOSED TUESDAYS & SEPT. 6)

By submitting an entry into the Fair, exhibitors agree to abide by all rules, regulations and entry requirements of the Fair and of the department(s) to which they are submitting their entries. **It is important that exhibitors read and be familiar with the rules in this book, as well as:**

[Washington State Fair Departmental Exhibitors Rules and Regulations](#)

Vehicle Unloading Procedures:

[Vehicle Unloading Procedures](#)

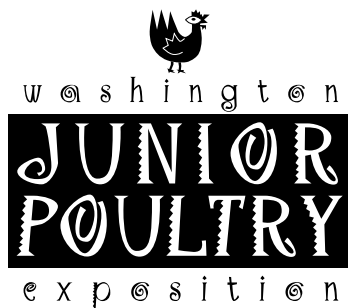
Washington State Fair map:

[Washington State Fair map](#)

Please read important veterinarian info:

[Veterinarian Information](#)

You may not find it necessary to print this entire Premium List. While we ask that you **read and be familiar with the information in the Premium List prior to entry, please feel free to print just the pages you need.**



72ND ANNUAL WASHINGTON JUNIOR POULTRY EXPOSITION

A MESSAGE FROM THE MANAGER:

Enclosed in this premium book are many new changes for this year. Please take time to familiarize yourself with the new changes/additions, even if you have shown in the past.

BOARD OF DIRECTORS WASHINGTON JUNIOR POULTRY EXPOSITION

PRESIDENT:

Corrine Richey
4-H member in youth, 4-H Poultry Leader, King County
Educator, Auburn, WA

VICE-PRESIDENT :

Kathy Sanford
4-H member & FFA Monroe member in Youth
Poultry Industry, B.S. Cal Poly
4-H Poultry Leader, King County
Normandy Park, WA

TREASURER:

Bob L. Brown
Retired Vo-Ag Instructor, Roy, WA

SECRETARY:

Pat Nostrand
Teacher, Clinton, WA

NOTE: Submit any names for consideration for the Board of Directors to the Fair Manager

The objectives and purposes of the Washington Junior Poultry Exposition are to promote Washington state agriculture, economic growth, ecology, and education by providing an opportunity for the youth of Washington to feature and display for the public poultry-related projects developed by FFA, 4-H and open class exhibitors through club and individual efforts.

The Washington Junior Poultry Exposition thanks the following businesses, organizations and individuals for their support of our program:

- **The Washington State Fair**
- **Washington Department of Agriculture**
- **Purina Feed**
- **Bill's Country Farm and Feed, Enumclaw, WA**

CALENDAR OF EVENTS

- Aug. 25th Postmark Deadline for Live Bird & All Other Entry Forms & 3rd page with signed Commitment to Excellence & Photography Release. No email or late entries.
MAIL TO:
Washington Junior Poultry Exposition
PO BOX 88007
Steilacoom, WA 98388
- Sept.19 & 20 All exhibits will be received and arranged at the Washington State Fair's Poultry Barn between 6pm-8pm Sept. 19 and Sept. 20 6am-9 am and arranged for public viewing by management by morning.
- Sept. 20 Commercial Class Egg Laying Contest
- Sept. 20 Judging Exhibits: poultry, turkeys, geese, ducks and other exhibits
- Sept. 22 Demonstrations, Friday – 9 am to 7 pm
- Sept. 22 Serama Table Top Show - 4 pm
- Sept. 23 SHOWMANSHIP: Start Time 10 am – Primaries will start, followed by Juniors, Intermediates, 4-H Seniors, FFA Seniors followed by all others. (Poultry Barn)
- Sept. 23 JUDGING CONTEST:
9:00 am – Seniors, Intermediates, Juniors, followed by Primaries. (Poultry Barn)
- Sept. 21 Junior Poultry Person of the Year interview, WJPE Fair Manager will notify you of assigned time.
- Sept. 24 Demonstrations, Sunday, 9 am to 11 am
- Sept. 24 Nomenclature Test, 10am to Noon
- Sept. 24 Banquet & Awards Presentation (meal served), noon – 3 pm, Paulhamus Meeting room (upstairs)
- Sept. 24 Avian Bowl, 3:30 – 5 pm (Poultry Barn)
- Sept. 24 Chicken Dressup Contest, 5 pm – 5:30 pm. Costume must be made by exhibitor.
- Sept. 24 Release at 8:00 pm. If you need to leave earlier because of ferry schedules or live three hours or more away, please make note on Master Entry Form.

JUNIOR POULTRY PERSON OF THE YEAR AWARD

Each year an outstanding feature of the Junior Poultry Exposition is the selection of Washington's Junior Poultry Person of the Year. Winners are chosen for outstanding performance in poultry projects, leadership, citizenship, and participation in the Junior Poultry Exposition. The winner will receive \$100 cash. The application on page 23 must be turned in with your Master Entry Form.

ELIGIBILITY

Candidates must have exhibited at the WJPE Fall Fair at least one year prior to this year. Additionally, candidates will have poultry entered in this State Fair and will do a demonstration (Division Q) as well as a minimum of six activities among Division L - U.

If all entries are not deemed of high enough quality, the award does not have to be given.

ANIMAL HEALTH REGULATIONS:

See Veterinarian Information, link on page 3.

RULES AND REGULATIONS

IMPORTANT NOTICE TO POULTRY AND PIGEON EXHIBITORS

Avian influenza is a highly contagious viral disease among all species of birds. Our exhibitors should be advised that the scheduled 2017 Poultry and Pigeon shows may be cancelled if conditions warrant. In the event of a cancellation, entry fees, if applicable, will be refunded. **All bird entries must have a NPIP number or a store receipt where purchased. Please bring items with you at check in or attach to entry form.**

Exhibitors:

1. During the Fair, ALL vehicles must be off the grounds by 9 am or the vehicle will be towed.
2. All Master Entry Forms & 2nd page must be emailed or postmarked by August 25, 2017. **No late entries will be accepted.** The show reserves the right to limit entries. Any bill due to the Exposition will be paid before prize money is paid, or will be taken from premiums. Otherwise, exhibitors won't be permitted to show next year until their account is settled.
3. All poultry exhibits must be delivered to the Exposition at the Washington State Fair by 9 am on September 20, 2017. Late entries will not be accepted. Use the Service Gate on 5th Street SW, off of 15th Avenue SW.

4. The Exposition suggests that no more than four birds are put in a crate. Allow plenty of ventilation.
5. Each crate must have a solid bottom and have clean bedding to protect the appearance of the entry. **SOILED OR DIRTY BIRDS WILL BE REJECTED BY SHOW MANAGEMENT. Crates must be removed from the grounds** or they will be disposed of by show management.
6. All exhibitors attending the show must be responsible to a high school agriculture instructor or a 4-H leader. Other interested youth must be responsible to an adult.
7. Instructors and leaders are responsible for the completion and accuracy of entry form. Exhibitors must fill out a master form for each entry. Improper or incomplete entries will be disqualified. Entries will be judged as entered.
8. 4-H Club members and FFA members will not compete against each other, unless there are not five entries in a class/group.
9. Birds must be owned or managed by the exhibitor at least 60 days prior to the show, and must be entered by breed, variety, and sex.
10. All birds must be properly banded before they are delivered to the Poultry Building. If you have any old bands or bands on your birds, you may use them. Numbered bands may be purchased at the show for \$1.00 each while supplies last.
11. An exhibitor will enter only as 4-H, FFA, or other interested youth.
12. Due to cage limitations, the same bird cannot compete in two divisions. Fryer contest birds are only eligible for exhibit in the commercial division. Exhibitors will be limited to a total of 25 birds. There will be a limit of 800 birds in the show. Extra birds will not be judged and charged \$1 per day for boarding.
13. Due to the limited number of available 10x10 outside pens, exhibitors showing large fowl may be limited to one pen on a first-come, first-serve basis. The manager will contact those exhibitors who have NOT been assigned a pen.
14. Sifting committees will inspect all exhibits for proper entry. All birds must pass disease and parasite inspection by veterinarians upon arrival and during the show. Inspect your birds! Clean birds are YOUR responsibility. Diseased birds and birds with lice or mites will be rejected. Dust your birds 14 days before the show. The show management or vet will deny entry to any animal or exhibit they deem unworthy for public display.
15. All exhibitors must do fitting and showing, an education display plus three, one hours shifts of birdsmanship during the show to receive premiums. Showing the public your passion for birds and the project is encouraged. See sign up sheet on page 21 for instructions on signing up for birdsmanship. Pick two times for required birdsmanship and two times for alternate shifts. Please enter them on the entry form. Time slots are filled on a first come, first serve basis.
16. The Exposition will provide feed and proper care. Feed is the property of Purina Feed Division and the Washington State Fair. It is not to be removed from the grounds.
17. Hybrids developed for laying purposes can be entered in the commercial class.
18. All entries will be accepted with the understanding that neither the show organization, nor the Washington State Fair or their officers shall be held responsible for any damage or loss that may arise to poultry and other exhibits on exhibition.
19. Bantams described in American Standard of Perfection or American Bantam Association Standard will be allowed. NO HYBRIDS OR CROSSES.
20. Birds must be removed by exhibitor. The Exposition suggests that birds be quarantined for 30 days before re-entering home flocks to eliminate possibility of introducing diseases to home flocks.
21. No sales will be permitted in the Poultry Barn, nor will "FOR SALE" cards be permitted on cages or on Washington State Fair property.
22. Conflict Resolution must be followed in the order listed below.
 - a. Exhibitor will meet with the show manager (may have parent/guardian present).
 - b. Parent/guardian will meet with show manager with exhibitor present.
 - c. Exhibitor with parent/guardian meets with show manager and a member of manager's board.
 - d. Exhibitor may write a "Letter of Protest". See Penalties and Protests in the Washington State Fair Departmental Exhibitors Rules and Regulations (link on page 3).
23. No eggs will be allowed to remain in cages or be saved.
24. **INSTRUCTIONS TO JUDGES:**
 - a. All large fowl egg production breeds will be entered in Commercial class and judged on basis of production. Such birds may be dubbed or beaks trimmed. All meat breeds will be graded in USDA grades. Turkey, duck and goose classes shall be judged by the American Standard of Perfection. All poultry, excluding Commercial class, pigeons and

miscellaneous, must be classified according to American Standard of Perfection or American Bantam Standard.

- b. The judge may consider an entry not worthy of an award.
- c. The following will be considered as a basis of disqualification from show:
 - 1) Improper fitting of entry (exception: primary and secondary feathers of one wing may be clipped to prevent flight in commercial class).
 - 2) Incomplete or improper entry.
 - 3) Diseased birds.
 - 4) External parasites.
 - 5) Serious deformities such as crooked neck, deformed beak or humpback.
 - 6) Large Fowl Rumpless Araucana will be judged by A.P.A. standard. Tailed Araucana in Large Fowl will be classified as non-standard. Bantam Araucana will be judged by the latest A.B.A. standard.
 - 7) The show management, vet or judge will deny entry to any animal or exhibit they deem unworthy for public display.
 - 8) Faking.
 - 9) All exhibitors and birds must meet the IAFE National Code of Show Ring Ethics.

AWARDS

- 25. Champion Awards may be given to the best Gander or Goose blue ribbon winners in each class with five or more entries.
- 26. Reserve Champion Awards may be given to the second best Gander or Goose blue ribbon winners in each class with five or more entries.
- 27. Grand Champion winners in all divisions will be awarded plaques in addition to their regular ribbon and point winnings. Additionally, grand champion and reserve champion winners will only be awarded points for the highest award received for each entry from the champions.
- 28. Cash awards for all winners will be paid as follows:
 - Best of Show.....65 points
 - Reserve of Show.....55 points
 - Grand Champion 45 points

- Reserve Grand Champion.....35 points
- Champion..... 25 points**
- Reserve Champion.....15 points**
- Best of Breed 10 points
- Reserve of Breed 5 points
- Best of Variety 3 points
- Reserve of Variety..... 1 point

- 29. Checks for premium money and ribbons will be issued as soon as possible.
- 30. Please specify your age on the still life exhibit cards.
- 31. Age divisions for 4-H, open and FFA: Primary K, 1, 2 Junior - grades 3, 4, 5 Intermediate - grades 6, 7, 8 Senior - grades 9, 10, 11 and 12, or have not reached their 19th birthday before January 1 of the current year. Enter as grade level from previous school year meaning what grade you completed last spring.
- 32. Arrival:
 - a. Birds will be received on Tuesday, Sept. 19 6pm – 8pm and Wednesday, Sept. 21 6am – 9am.
 - b. A Fair veterinarian will be present to inspect birds for diseases and parasites.
 - c. Birds will be cooped by class, breed, variety and sex for purebred and commercial poultry.
 - d. All exhibitors are required to feed and water their own birds upon arrival or a fee of \$2 per bird will be subtracted from premiums earned.
 - e. Do not remove unused cage cards.
 - f. Fair entry tickets given when check in complete (turn in paper list of entries given that morning).
- 33. Banquet:

Banquet seats must be reserved by August 25, 2017. The exposition provides meals for exhibitors only, to award them for their hard work. Family may purchase meals for \$10. Reserve your seat on the Banquet & Volunteer form at the end of this premium book.

LARGE FOWL POULTRY DIVISION CLASSES

		Points		
		BLUE	RED	WHITE
Lot 1	Cock.....	15	10	5
Lot 2	Cockerel.....	15	10	5
Lot 3	Hen	15	10	5
Lot 4	Pullet.....	15	10	5
Lot 5	Old Trio.....	30	20	10
Lot 5A	Old Pen.....	30	20	10
Lot 6	Young Trio	30	20	10
Lot 6A	Young Pen	30	20	10

Exhibitors may enter lots 1 through lot 6A. Check the American Poultry Association Standard of Perfection and the American Bantam Association Standard of Perfection for classification of breeds (see rules 19 and 24 on page 4).

Please list the variety of the breed in the space labeled 'Description' on your entry card.

AMERICAN BREEDS

CLASS

- 1005 PLYMOUTH ROCK VARIETIES - LARGE FOWL**
a) Barred, b) White, c) Buff, d) Silver Penciled, e) Partridge, f) Columbian, g) Blue
- 1010 DOMINIQUES - LARGE FOWL**
- 1015 WYANDOTTES VARIETIES - LARGE FOWL**
a) Silver Laced, b) Golden Laced, c) White, d) Black, e) Partridge, f) Silver Penciled, g) Columbian, h) Blue, i) Buff
- 1020 JAVAS VARIETIES - LARGE FOWL**
a) Black, b) Mottled
- 1025 RHODE ISLAND SINGLE COMB - LARGE FOWL**
a) Red, b) White
- 1030 RHODE ISLAND ROSE COMB - LARGE FOWL**
a) Red, b) White
- 1035 BUCKEYES - LARGE FOWL**
- 1040 CHANTECLERS VARIETIES - LARGE FOWL**
a) White, b) Partridge
- 1045 JERSEY GIANT VARIETIES - LARGE FOWL**
a) Black, b) White
- 1050 LAMONAS - LARGE FOWL**
a) White
- 1055 NEW HAMPSHIRE - LARGE FOWL**
- 1060 HOLLAND VARIETIES - LARGE FOWL**
a) Barred, b) White
- 1065 DELAWARES - LARGE FOWL**

ASIATIC BREEDS

CLASS

- 1100 BRAHMA VARIETIES - LARGE FOWL**
a) Light, b) Dark, c) Buff
- 1105 COCHIN VARIETIES - LARGE FOWL**
a) Buff, b) Partridge, c) White, d) Black, e) Silver Laced, f) Golden Laced, g) Blue, h) Brown, i) Barred.
- 1110 LANGSHAN VARIETIES - LARGE FOWL**
a) Black, b) White, c) Blue

ENGLISH BREEDS

CLASS

- 1200 DORKING VARIETIES - LARGE FOWL**
a) White, b) Silver Gray, c) Colored d) Red e) S.C. Cuckoo, f) R.C. Cuckoo
- 1205 REDCAPS - LARGE FOWL**
- 1210 CORNISH VARIETIES - LARGE FOWL**
a) Dark, b) White c) White Laced Red, d) Buff
- 1215 ORPINGTON VARIETIES - LARGE FOWL**
a) Buff, b) Black, c) White, d) Blue
- 1220 SUSSEX VARIETIES - LARGE FOWL**
a) Speckled, b) Red, c) Light
- 1225 AUSTRALORP VARIETIES - LARGE FOWL**
a) Black

MEDITERRANEAN BREEDS

CLASS

- 1300 LEGHORN VARIETIES - LARGE FOWL**
a) S.C. Dark Brown, b) S.C. Light Brown, c) S.C. White, d) S.C. Buff, e) S.C. Black, f) S.C. Silver, g) S.C. Red, h) S.C. Black-tailed Red, i) S.C. Columbian, j) S.C. Golden Duckwing, k) R.C. Dark Brown, l) R.C. Light Brown, m) R.C. White, n) R.C. Black, o) R.C. Buff, p) R.C. Silver
- 1305 MINORCAS VARIETIES - LARGE FOWL**
a) S.C. Black, b) S.C. White, c) S.C. Buff, d) R.C. Black e) R.C. White
- 1310 SPANISH VARIETIES - LARGE FOWL**
a) White Faced Black
- 1315 BLUE ANDALUSIAN - LARGE FOWL**
- 1320 ANCONAS VARIETIES - LARGE FOWL**
a) Single Comb, b) Rose Comb
- 1325 BUTTERCUPS - LARGE FOWL**
- 1330 CATALANAS VARIETIES - LARGE FOWL**
a) Buff

continued...

CONTINENTAL BREEDS

CLASS

- 1400 BARNVELDERS - LARGE FOWL**
- 1405 HAMBURG - LARGE FOWL**
a) Golden Spangled, b) Silver Spangled,
c) Golden Penciled, d) Silver Penciled,
e) White, f) Black
- 1410 CAMPINE - LARGE FOWL**
a) Silver, b) Golden
- 1415 LAKENVELDERS - LARGE FOWL**
- 1420 WELSUMMERS - LARGE FOWL**
- 1425 POLISH - LARGE FOWL**
a) Non-Bearded White Crested Black,
b) Non-Bearded Golden, c) Non-Bearded Silver,
d) Non-Bearded White, e) Non-Bearded Buff Laced,
f) Non-Bearded White Crested Blue
g) Non-Bearded Black Crested White,
h) Bearded Silver, i) Bearded White,
j) Bearded Buff Laced, k) Bearded Golden
- 1430 HOUDAN - LARGE FOWL**
a) Mottled, b) White
- 1435 CREVECOEUR - LARGE FOWL**
a) Black
- 1440 LA FLECHE - LARGE FOWL**
a) Black
- 1445 FAVEROLLE - LARGE FOWL**
a) Salmon, b) White
- 1450 NORWEGIAN JAER – LARGE FOWL**
a) Light, b) Dark

ALL OTHER STANDARD BREEDS

CLASS

- 1500 MODERN GAME – LARGE FOWL**
a) Black Breasted Red, b) Brown Red,
c) Golden Duckwing, d) Silver Duckwing, e) Birchen,
f) Red Pyle, g) White, h) Black, i) Wheaten
- 1510 OLD ENGLISH GAME – LARGE FOWL**
a) Black Breasted Red, b) Brown Red,
c) Golden Duckwing, d) Silver Duckwing,
e) Red Pyle, f) White, g) Black, h) Spangled,
i) Blue Breasted Red, j) Lemon Blue,
k) Blue Golden Duckwing, l) Blue Silver Duckwing,
m) Self Blue, n) Crele, o) Mille Fleur

CLASS

- 1600 SULTAN – LARGE FOWL**
a) White
- 1605 FRIZZLES – LARGE FOWL**
a) Clean Leg, b) Feather Leg

- 1610 NAKED NECK – LARGE FOWL**
a) Red, b) White, c) Buff, d) Black
- 1615 ARAUCANA RUMPLESS – LARGE FOWL**
a) Black, b) Black-Red, c) Golden Duckwing,
d) Silver Duckwing, e) White
- 1620 AMERAUCANA – LARGE FOWL**
a) Black, b) Blue, c) Blue Wheaten, d) Brown Red,
e) Buff, f) Silver, g) Wheaten, h) White
- 1625 SUMATRA – LARGE FOWL**
a) Black, b) Blue, c) Splash
- 1630 MALAY – LARGE FOWL**
a) Black Breasted Red b) Spangled, c) Black,
d) White, e) Red Pyle f) Wheaten (Female)
- 1635 CUBALAYA – LARGE FOWL**
a) Black Breasted Red, b) White, c) Black
- 1640 PHOENIX – LARGE FOWL**
a) Silver, b) Golden
- 1645 YOKAHAMAS – LARGE FOWL**
a) White, b) Red Shoulder
- 1650 ASEELS – LARGE FOWL**
a) Black Breasted Red b) Dark, c) Spangled, d) White,
e) Wheaten (Female), f) Wheaton (Male)
- 1655 SHAMOS – LARGE FOWL**
a) Black, b) Black Breasted Red c) Dark
d) Wheaten (Female)
- 1660 LARGE FOWL WAITING FOR APA ACCEPTANCE**
State breed and color
- 1665 MARAN - LARGE FOWL**
Display and eligible for show entry, but not
champion awards.

COMMERCIAL PULLETS

CLASS

- 1700 LEGHORN VARIETIES:**
a) S.C. White
- 1705 MINORCAS VARIETIES:**
a) S.C. Black
- 1710 PLYMOUTH ROCK VARIETIES:**
a) Barred, b) White
- 1715 RHODE ISLAND RED VARIETIES:**
a) Single Comb
- 1720 NEW HAMPSHIRE VARIETIES**
- 1725 CORNISH VARIETIES:**
a) Dark b) White c) White Laced Red
- 1730 ORPINGTON VARIETIES:**
a) Buff, b) Black, c) White
- 1735 SUSSEX VARIETIES:**
a) Speckled

continued...

- 1740 AUSTRALORP VARIETIES:**
a) Black
- 1745 SEX-LINK VARIETIES:**
Enter by color
- 1750 AMERAUCANAS (EASTER EGGERS)**
- 1760 OTHER**
-

BANTAM POULTRY DIVISION CLASSES

		Points		
		BLUE	RED	WHITE
Lot 1	Cocks.....	15	10	5
Lot 2	Cockerel.....	15	10	5
Lot 3	Hens.....	15	10	5
Lot 4	Pullet.....	15	10	5
Lot 5	Old Trio.....	30	20	10
Lot 5A	Old Pen.....	30	20	10
Lot 6	Young Trio.....	30	20	10
Lot 6A	Young Pen.....	30	20	10

Check the American Poultry Association Standard of Perfection and the American Bantam Association Standard of Perfection for classification of breeds (see rules 19 and 24, page 6).

Please list the variety of the breed in the space labeled 'Description' on your entry card.

GAME BANTAMS

CLASS

2000

MODERN GAME - BANTAM:

- a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Blue, f) Blue Breasted Red, g) Brown Red, h) Crele, i) Cuckoo, j) Ginger Red, k) Golden Duckwing, l) Lemon Blue, m) Red Pyle, n) Self Blue, o) Silver Blue, p) Silver Duckwing, q) Wheaten, r) White

CLASS

2100

AMERICAN GAME - BANTAM:

- a) Birchen, b) Black, c) Black Breasted Red, d) Blue, e) Blue Red, f) Brown Red, g) Brassy Back, h) Golden Duckwing, i) Red Pyle, j) Silver Duckwing, k) Wheaten, l) White

2200

OLD ENGLISH GAME - BANTAM:

- a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Black Tailed Buff, f) Black Tailed Red, g) Brassy Back, h) Blue, i) Blue Golden Duckwing, j) Blue Breasted Red, k) Blue Silver Duckwing, l) Lemon Blue, m) Blue Wheaten, n) Brown Red, o) Buff, p) Columbian, q) Crele, r) Cuckoo, s) Ginger Red, t) Golden Duckwing, u) Red Pyle, v) Self Blue, w) Silver Blue, x) Silver Duckwing, y) White, z) Spangled, aa) Splash, bb) Wheaten, cc) Blacktailed White, dd) Blue Brassy Back, ee) Quail, ff) Blue-Red

continued...

SINGLE COMB CLEAN LEG BANTAMS

CLASS

- 2300 ANCONA, SINGLE COMB - BANTAM**
- 2302 BLUE ANDALUSION - BANTAM**
- 2304 BLACK AUSTRALORP - BANTAM**
- 2306 CAMPINE - BANTAM**
a) Golden, b) Silver
- 2308 DELAWARE - BANTAM**
a) Single Comb
- 2310 CATALANAS - BANTAM**
a) Buff
- 2312 DORKING - BANTAM**
a) Colored, b) Red, c) Silver Gray
- 2314 DUTCH - BANTAM**
a) Black, b) Blue Light Brown, c) Blue,
d) Light Brown, e) Cuckoo, f) Golden, g) Self Blue,
h) Silver, i) Wheaten, j) White
- 2316 DUTCH BEARDED - BANTAM**
a) Black, b) Black Breasted Red, c) Blue, d) Buff,
e) Cuckoo, f) Mille Fleur, g) Mottled, h) Porcelain,
i) Quail, j) White
- 2318 HOLLAND - BANTAM**
a) Barred, b) White
- 2320 JAVA - BANTAM**
a) Black, b) Mottled
- 2322 LAMONAS - BANTAM**
a) White
- 2324 JAPANESE VARIETIES - BANTAM**
a) Barred, b) Black, c) Black Breasted Red,
d) Black Tailed Red, e) Black Tailed Buff,
f) Black Tailed White, g) Blue, h) Brown Red, i) Buff,
j) Gray, k) Mottled, l) Self Blue, m) Silver Duckwing,
n) Silver Laced, o) Wheaten, p) White
- 2326 JUNGLEFOWL VARIETIES - BANTAM**
a) Red
- 2328 LAKENVELDER - BANTAM**
a) Single Comb
- 2330 LEGHORN VARIETIES - BANTAM**
a) S.C. Barred, b) S.C. Black, c) S.C. Black Tailed Red,
d) S.C. Golden Duckwing, e) S.C. Buff,
f) S.C. Buff Columbian, g) S.C. Columbian,
h) S.C. Dark Brown, i) S.C. Exhequer, j) S.C. Golden,
k) S.C. Light Brown, l) S.C. Mille Fleur, m) S.C. Red, n)
S.C. Silver, o) S.C. White, p) S.C. Blue
- 2332 MINORCA VARIETIES - BANTAM**
a) S.C. Black, b) S.C. Self Blue, c) S.C. Buff,
d) S.C. White

- 2334 NAKED NECK VARIETIES - BANTAM**
a) S.C. Black, b) S.C. Blue, c) S.C. Buff, d) S.C. Cuckoo,
e) S.C. Red, f) S.C. White
- 2336 NEW HAMPSHIRE, SINGLE COMB - BANTAM**
- 2338 ORPINGTON VARIETIES - BANTAM**
a) Black, b) Blue, c) Buff, d) White
- 2340 PHOENIX VARIETIES - BANTAM**
a) Golden, b) Golden Duckwing, c) Light Brown,
d) Silver, e) White, f) Silver Duckwing
- 2342 PLYMOUTH ROCK VARIETIES - BANTAM**
a) Barred, b) Buff, c) Columbian, d) Partridge,
e) Silver Penciled, f) White, g) Black, h) Blue
- 2344 PYNCHION - BANTAM**
a) Mille Fleur
- 2346 RHODE ISLAND, SINGLE COMB - BANTAM**
a) Red
- 2348 SPANISH VARIETIES - BANTAM**
a) White Faced Black, b) White Faced Blue
- 2350 SUSSEX VARIETIES - BANTAM**
a) Birchen, b) Buff, c) Dark Brown, d) Light, e) Red,
f) Speckled, g) Blue
- 2352 ALL SINGLE COMB CLEAN LEG
FRIZZLES - BANTAM**
- 2354 VORWERK - BANTAM**
- 2356 JERSEY GIANT VARIETIES:**
a) Black, b) White
- 2358 WELSUMMERS VARIETIES - BANTAM**
a) Partridge
- 2360 OTHER SINGLE COMB, CLEAN LEG
BREED - BANTAM**
- 2395 BANTAMS WAITING FOR ABA ACCEPTANCE**
- 3595 SERAMA WHITE - BANTAMS**
Other serama varieties

ROSE COMB CLEAN LEG BANTAMS

CLASS

- 3000 ANCONA VARIETIES - BANTAM**
a) Rose Comb
- 3005 BELGIAN BEARDED D'ANVERS
VARIETIES - BANTAM**
a) Black, b) Black Breasted Red, c) Blue,
d) Blue Quail, e) Buff, f) Buff Columbian, g) Cuckoo,
h) Mille Fleur, i) Mottled, j) Porcelain, k) Quail,
l) Self Blue, m) White, n) Columbian
- 3015 DOMINIQUE VARIETIES - BANTAM**
a) Rose Comb
- 3020 DORKING VARIETIES - BANTAM**
a) R.C. Cuckoo, b) R.C. Colored, c) R.C. White

continued...

- 3025 HAMBURG VARIETIES - BANTAM**
a) Black, b) Golden Penciled, c) Silver Penciled, d) Golden Spangled, e) Silver Spangled, f) White
- 3030 LEGHORN VARIETIES - BANTAM**
a) R.C. Barred, b) R.C. Buff, c) R.C. Dark Brown, d) R.C. Dominique, e) R.C. Exchequer, f) R.C. Light Brown, g) R.C. White, h) R.C. Columbian, i) R.C. Buff Columbian, j) Black, k) Silver
- 3035 MINORCAS - BANTAM**
a) Black, b) White, c) Buff, d) Self Blue
- 3040 NAKED NECK - BANTAM**
a) R.C. Black, b) R.C. Blue, c) R.C. Buff, d) R.C. Cuckoo, e) R.C. Red, f) R.C. White
- 3045 RHODE ISLAND, ROSE COMB - BANTAM**
a) Red, b) White
- 3050 REDCAP VARIETIES - BANTAM**
a) Rose Comb
- 3055 ROSECOMB VARIETIES - BANTAM**
a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Black Tailed Red, f) Blue, g) Blue Red, h) Brown Red, i) Buff, j) Buff Columbian, k) Columbian, l) Crele, m) Exchequer, n) Ginger Red, o) Golden Duckwing, p) Lemon Blue, q) Mille Fleur, r) Mottled, s) Porcelain, t) Quail, u) Red, v) Red Pyle, w) Silver Duckwing, x) Splash, y) Wheaten, z) White
- 3060 SEBRIGHT VARIETIES - BANTAM**
a) Golden, b) Silver
- 3065 WYANDOTTE VARIETIES - BANTAM**
a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Blue, f) Blue Red, g) Brown Red, h) Buff, i) Columbian, j) Buff Columbian, k) Golden Laced, l) Lemon Blue, m) Partridge, n) Silver Laced, p) Silver Penciled, q) Splash, r) White, s) White Laced Red
- 3070 NANKIN**
- 3075 OTHER ROSECOMB BANTAMS**
- 3095 BANTAMS WAITING FOR ABA ACCEPTANCE**

ALL OTHER COMB CLEAN LEG BANTAMS

CLASS

- 3400 AMERAUCANA VARIETIES - BANTAM**
a) Wheaten, b) White, c) Silver, d) Buff, e) Brown Red, f) Blue Wheaten, g) Blue, h) Black
- 3405 ARAUCANA VARIETIES - BANTAM**
a) Black, b) Black Breasted Red, c) Blue, d) Buff, e) Silver, f) White, g) Golden Duckwing, h) Silver Duckwing, 1) Rumpless & Tufted, 2) Clean-Faced and Rumpless, 3) Tailed & Tufted
- 3410 BUCKEYE - BANTAM**
- 3415 BUTTERCUP - BANTAM**

- 3420 CHANTECLER VARIETIES - BANTAM**
a) Partridge, b) White
- 3425 CORNISH VARIETIES - BANTAM**
a) Black, b) Blue Laced Red, c) Dark, d) Jubilee, e) Mottled, f) Spangled, g) White, h) White Laced Red, i) Blue, j) Silver Laced, k) Buff, l) Columbian
- 3430 CREVECOEUR - BANTAM**
a) Black
- 3435 CUBALAYA VARIETIES - BANTAM**
a) Black, b) Black Breasted Red, c) White
- 3440 HOUDAN VARIETIES - BANTAM**
a) Mottled, b) White
- 3445 LAFLECHE - BANTAM**
a) Black
- 3450 MALAY VARIETIES - BANTAM**
a) Black, b) Black Breasted Red, c) Mottled, d) Spangled, e) White, f) Red Pyle, g) Wheaten (Female)
- 3455 ORLOFF VARIETIES - BANTAM**
a) Black Tailed Red, b) Spangled, c) White
- 3460 POLISH VARIETIES-BEARDED - BANTAM**
a) Blue, b) Buff Laced, c) Golden, d) Silver, e) White
- 3465 POLISH VARIETIES-NON BEARDED - BANTAM**
a) Buff Laced, b) Golden, c) Silver, d) White, e) White Crested Black, f) White Crested Blue, g) Blue
- 3470 SHAMO VARIETIES - BANTAM**
a) Brown Red, b) Black Breasted Red, c) Buff, d) Dark Brown, e) Spangled, f) Wheaten, g) White, h) Black, i) Dark, j) Columbian
- 3475 SUMATRA VARIETIES - BANTAM**
a) Black, b) Blue, c) White
- 3480 YOKOHAMA VARIETIES - BANTAM**
a) Dark Brown, b) Light Brown, c) Silver, d) Red Saddle, e) White, f) Red Shouldered, g) Pea Comb, h) Walnut Comb
- 3485 FRIZZLE - BANTAM**
- 3490 ALL OTHER COMB CLEAN LEG - BANTAM**
- 3495 BANTAMS WAITING FOR ABA ACCEPTANCE**

continued...

FEATHER LEGGED BANTAMS

CLASS

- 3500 BELGIAN BEARDED D'UCCLE VARIETIES - BANTAM**
 a) Black, b) Blue, c) Buff, d) Golden Neck, e) Gray, f) Mille Fleur, g) Mottled, h) Porcelain, i) Self Blue, j) White
- 3505 BOOTED NON-BEARDED VARIETIES - BANTAM**
 a) Black, b) Blue, c) Buff, d) Golden Neck, e) Gray, f) Mille Fleur, g) Porcelain, h) Self Blue, i) White, j) Mottled
- 3510 BRAHMA VARIETIES - BANTAM**
 a) Black, b) Buff, c) Dark, d) Light, e) White
- 3515 COCHIN VARIETIES - BANTAM**
 a) Barred, b) Birchen, c) Black, d) Black Tailed Red, e) Blue, f) Brown Red, g) Buff, h) Buff Columbian, i) Columbian, j) Golden Laced, k) Lemon Blue, l) Mottled, m) Partridge, n) Red, o) Silver Laced, p) Silver Penciled, q) White
- 3520 FAVEROLLE VARIETIES - BANTAM**
 a) Black, b) Blue, c) Buff, d) Salmon, e) White
- 3525 LANGSHAN VARIETIES - BANTAM**
 a) Black, b) Blue, c) White
- 3530 SILKIE VARIETIES-BEARDED - BANTAM**
 a) Black, b) Blue, c) Buff, d) Gray, e) Partridge, f) White g) Splash
- 3535 SILKIE VARIETIES-NON BEARDED - BANTAM**
 a) Black, b) Blue, c) Buff, d) Gray, e) Partridge, f) White
- 3540 SULTAN VARIETIES - BANTAM**
 a) Black, b) Blue, c) White
- 3545 BANTAM**
- 3550 ALL OTHER FEATHER LEG - BANTAM**
- 3595 BANTAMS WAITING FOR ABA ACCEPTANCE**
-

MISCELLANEOUS POULTRY DIVISION CLASSES

		Points		
		BLUE	RED	WHITE
Lot 1	Male.....	15	10	5
Lot 2	Female	15	10	5

CLASS

- 3600 PHEASANT**
- 3610 GUINEA:**
 a) Lavender, b) Pearl, c) White, d) Any Other Color
- 3620 PEA FOWL**
- 3630 QUAIL**
- 3640 DOVES**
- 3650 OTHER BREEDS OF POULTRY**

PIGEONS

All Pigeons must have seamless NPA or Specialty Club bands. Split band birds will be judged as old, no matter the age.

		Points		
		BLUE	RED	WHITE
Lot 1	Old Cock.....	15	10	5
Lot 2	Young Cock.....	15	10	5
Lot 3	Old Hen	15	10	5
Lot 4	Young Hen	15	10	5

CLASS

- 3700 ROLLERS**
- 3705 OWL**
- 3710 TUMBLERS**
- 3715 CROPPER**
- 3720 HOMER**
- 3725 FANTAIL**
- 3730 HELMETS**
- 3735 ICE**
- 3740 RACERS**
- 3745 OTHERS**
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continued...

WATERFOWL DIVISION CLASSES (INCLUDES TURKEYS)

TURKEYS

		Points		
		BLUE	RED	WHITE
Lot 1	Old Tom	20	15	10
Lot 2	Young Tom	20	15	10
Lot 3	Old Hen	20	15	10
Lot 4	Young Hen	20	15	10

CLASS

- 3800 TURKEY**
 a) Bronze, b) Narragansett, c) White Holland, d) Black, e) Slate, f) Bourbon Red, g) Beltsville small White, h) Royal Palm, i) Broad Brested White, j) Other (No Crossbreeds)

CHAMPION AWARDS

If each class has more than five entries, the Champion Award will be given to the best overall blue ribbon winning Tom or Hen turkey

The Reserve Champion Award may be given to the second best overall blue ribbon winning Tom or Hen turkey if there are five or more total entries.

HEAVY WEIGHT DUCKS

		Points		
		BLUE	RED	WHITE
Lot 1	Old Drake	15	10	5
Lot 2	Young Drake	15	10	5
Lot 3	Old Duck	15	10	5
Lot 4	Young Duck	15	10	5
Lot 5	Old Trio	30	20	10
Lot 5A	Old Pen	30	20	10
Lot 6	Young Trio	30	20	10
Lot 6A	Young Pen	30	20	10

CLASS

- 4000 PEKINS:**
a) White
- 4010 AYLESBURY:**
a) White
- 4020 ROUEN**

- 4030 MUSCOVY:**
a) White, b) Black, c) Blue, d) Chocolate
- 4040 SAXONY**
- 4050 APPELYARD:**
a) Silver
- 4060 OTHER**

MEDIUM WEIGHT DUCKS

CLASS

- 4100 CAYUGA:**
a) Black
- 4110 CRESTED:**
a) White, b) Black
- 4120 SWEDISH:**
a) Blue, b) Black
- 4130 BUFF**
- 4140 SAXONY**
- 4145 OTHER**

LIGHT WEIGHT DUCKS

CLASS

- 4200 RUNNER:**
a) Fawn & White, b) White, c) Penciled, d) Black, e) Buff, f) Chocolate, g) Cumberland Blue, h) Gray
- 4210 CAMPBELL:**
a) Khaki
- 4220 MAGPIE:**
a) Black & White, b) Blue & White
- 4230 WELSH HARLAQUIN**
- 4240 OTHER**

BANTAM DUCKS

CLASS

- 4300 CALL:**
a) Gray, b) White, c) Blue, d) Snowy, e) Pastel, f) Spot (Pied), g) Buff, h) Khaki, i) Black & White Magpie Call, j) Butterscotch, k) All Other Varieties
- 4310 EAST INDIA:**
a) Black
- 4320 COMMON MALLARD:**
a) Gray, b) Snowy Mallard, c) Other Mallards
- 4330 CAROLINA WOOD**
- 4340 MANDARIN**
- 4350 OTHER**

continued...

HEAVY GEESE

			Points		
			BLUE	RED	WHITE
Lot 1	Old Gander	.....	20	15	10
Lot 2	Young Gander	.....	20	15	10
Lot 3	Old Goose	.....	20	15	10
Lot 4	Young Goose	.....	20	15	10
Lot 5	Old Trio	.....	40	30	20
Lot 5A	Old Pen	.....	40	30	20
Lot 6	Young Trio	.....	40	30	20
Lot 6A	Young Pen	.....	40	30	20

CLASS

- 5000 TOULOUSE:**
a) Gray, b) Buff, c) White
- 5010 EMBDEN:**
a) White
- 5020 AFRICAN:**
a) Brown, b) White
- 5040 OTHER**

MEDIUM GEESE

CLASS

- 5100 SEBASTOPOL:**
a) White
- 5110 PILGRIM:**
a) Sex-linked
- 5120 AMERICAN BUFF:**
a) Buff
- 5130 SADDLEBACK POMERANIAN:**
a) Gray, b) Buff
- 5140 OTHER**

LIGHT GEESE

CLASS

- 5200 CHINESE:**
a) Brown, b) White
- 5210 TUFTED ROMAN:**
a) White
- 5220 CANADIAN:**
a) Eastern (Common)
- 5230 EGYPTIAN:**
a) Colored (Brown)
- 5240 OTHER**

OTHER GEESE

CLASS

- 5300 WEEDER GEESE (No Crossbreeds)**

CHAMPION AWARDS

GRAND CHAMPION AWARDS, CLASSES 1000 - 5300

Grand Champion Awards may be given to the Best of Division ribbon winners in Large Fowl, Bantam, Miscellaneous, and Waterfowl classes.

Reserve Grand Champion Awards may be given to the Reserve of Division ribbon winners in Standard, Bantam, Miscellaneous and Waterfowl classes, as long as five birds were exhibited. There will be no reserve award for commercial class.

BEST OF SHOW AND RESERVE OF SHOW AWARDS

The Best of Show Award will be awarded to the best of Grand Champion division winners.

The Reserve of Show Award will be awarded to the 2nd Best of Grand Champions division winners.

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EGGS DIVISION

Eggs must be from laying flock of exhibitor. All eggs entered in this competition will become the property of the Exposition. Pack eggs carefully in a strong egg carton. Label each dozen properly on the card, not on the carton, as to owner's name, class, and lot. Tints should be entered as browns. Each entry consists of one dozen eggs. For weight per dozen, see Score Card Explanation for Eggs, below. Entry limited to one (1) entry per lot in each class.

		Points	Points		
			BLUE	RED	WHITE
Lot 1	Jumbo	15	10	5	
Lot 2	Extra Large	15	10	5	
Lot 3	Large	15	10	5	
Lot 4	Medium	15	10	5	
Lot 5	Small	15	10	5	
Lot 6	Pee Wee	15	10	5	

CLASS

- 200 WHITE EGGS**
- 205 BROWN EGGS** (including tints)
- 210 AMERAUCANA EGGS, green colored**
- 215 OTHER EGGS** (Youth with geese, ducks, pigeons, peafowl, etc., may enter. Eggs shall be uniform in size, clean, unbroken and able to be judged by the quality standards, below.)
- 220 FARMERS** (A selection of all eggs available from your birds)

CHAMPION AWARDS

Champion Awards may be given to one entry in each lot of each class, as long as five dozen eggs are exhibited. Grand and Reserve Grand Champion Awards may be given to the top dozen eggs in each class, as long as five dozen eggs are exhibited in 4-H, FFA and Open youth.

SHELL EGG EXHIBITS SCORE CARD EXPLANATION

1. Weight per dozen: Jumbo-30 oz.; Extra Large-27 to 29 oz.; Large-24 to 26 oz.; Medium-21 to 23 oz.; Small-18 to 20 oz.; Pee Wee- 15 oz. Two percent will be cut for each ounce the dozen is over or under weight for the lot in which it is entered.
2. Uniformity of weight: One percent will be cut for each egg varying more than 1/2 oz. per dozen from the average weight of the dozen.
3. Uniformity of shape and shell texture: Eggs should be oval and tapered, about 1-1/2 times as long as they are thick. Shells should be of smooth texture, free from lime

spots, wrinkles or ridges. A cut of 1/4 to 1-1/2 percent will be made for each egg off shape or showing defects. The size of the cut will be dependent upon the extent of the shape and the seriousness of the shell defects.

4. Cleanliness: Eggs should be clean. Eggs that show cleaning scratches will be cut the same as dirty eggs. A cut of 1/4 to 1 percent will be made for each egg showing scratches or dirty spots. Eggs showing excessive oil or other treatment on the shell will be cut 1/4 to 1 percent. The size of the cut will be dependent upon the seriousness of the defect.
5. Uniformity of Color: If white, the shell must be chalky white, free from creamy color. There should be no cream or tinted eggs. If brown, they may be any shade as long as they are uniform. 1/4 to 1/2 percent cut will be made for each egg off color. The size of the cut will be dependent upon the seriousness of the defects.

CANDLING CONDITION

1. Shell Quality: Shells should be sound, free from blind checks, not showing porousness, mottling or weak spots. A cut of 1/4 to one percent will be made for each egg showing a defect. The size of the cut will be dependent upon the seriousness of the defects.
2. Air Cells: Contents should nearly fill the shell. The air space should be no larger than a dime. Floating air cells are a defect, as are air cells placed other than at the large end of the egg. A cut of 1/4 to 1 percent will be made for each egg showing any defects. The size of the cut will be dependent upon the seriousness of the defects.
3. Interior Quality: The yolk should be dimly visible, centrally located and move slowly. The white should appear clear, firm, light in color and it should be thick as determined by the slow movement of the yolk. A cut of 1/4 to 2 percent will be made for each egg showing these defects. The size of the cut will be dependent upon the seriousness of the defects.

DISQUALIFICATIONS

An egg will be disqualified if cracked or for showing blood, meat spots, black rot, rots, and stuck yolks. One or more eggs disqualified do not affect the balance of the entry. A cut of seven percent will be made for each egg disqualified.

AWARDS

Blue a dozen scoring 90 percent or more
 Red..... a dozen scoring 80 - 89 percent
 White..... a dozen scoring 70 - 79 percent

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PIGEON, WATERFOWL AND POULTRY, 4-H AND FFA SHOWMANSHIP CONTEST

Jr. Poultry Showmanship will be Saturday, September 23rd starting at 10 am AFTER all birds in the Poultry Barn are fed, watered and groomed. Primaries, Juniors, Intermediates, and Seniors.

Exhibitors must show their own live bird exhibits. Pigeons will be allowed. Exhibitors must show breed and leg band numbers on the judging form.

Ducks will be judged under the regular Poultry Fitting and Showmanship, unless seven or more are entered in an age group (except that a separate nomenclature test for Ducks will be given).

The participants will line up with their poultry, pigeon or duck. The judge will look over each contestant for neatness and general appearance, then ask each individual to take their bird out of the cage, then place it back in the cage. He may ask the youth the names of various parts of the fowl, including how to check the width and condition of the breast, pubic bones and abdomen. He may ask the contestant questions and/or to repeat the procedure.

The Showmanship Contest will be held in a location **TBA**.

All birds used in the Showmanship Contest must be entered by the exhibitor who is using them, with the exception of the manager's permission. Individuals not abiding by this rule will lose all premium points and awards.

Appearance of Youth:

4-H - Clean, neat, white, long-sleeved shirt or blouse, and black pants or skirt.

FFA - Official FFA dress. Jewelry may be downgraded.

All 4-H and FFA showmanship exhibitors will be judged as individuals, and as such, will compete against all other contestants of the same age group for awards, both cash and ribbons. Participants will be allowed to do each poultry, pigeon and duck fitting and showing.

CLASS

- 300 Poultry**
- 310 Pigeon**
- 320 Duck**
- 330 Other**

4-H

LOT:

- 1. PRIMARY
- 2. JUNIORS: grades 3, 4, and 5
- 3. INTERMEDIATES: grades 6, 7, and 8
- 4. SENIORS: Grades 9, 10, 11, and 12, or have not reached their 19th birthday before January 1 of the current 4-H year.

FFA

LOT:

- 5. Novice
- 6. Senior
- 7. Graduate

AWARDS

Blue: 30 points Red: 20 points White: 10 points

Special awards to top individuals in poultry, pigeons and waterfowl.

CLASS

475 Nomenclature Tests or Questions will be Given Sunday, September 21 from 10 am to Noon

Blue – 15 pts..... 85-100%
Red – 10 pts70-84%
White – 5 pts.....55-69%

POULTRY EQUIPMENT

INCUBATORS AND BROODERS

Entries may be submitted by an individual or group, and may not be assembled from pre-manufactured kits. A heating element and wiring kits are advised. A copy of the building plans will be included for the judges' information. This plan may be a standard plan and need not be original.

Brooders shall be equipped with some way to control temperature and to provide for fire safety standards. The entry shall include containers for feed and water.

All equipment must be working equipment, not models for show only.

CLASS		Points		
		BLUE	RED	WHITE
400	24 EGG INCUBATOR	25	20	15
405	24 CHICK BROODER	25	20	15
410	POULTRY EQUIPMENT ..	20	15	10
415	FEED HOPPERS	20	15	10
420	CATCHING HOOKS AND NETS	20	15	10
425	CARRYING CRATES	20	15	10
430	NEST BOXES	20	15	10
435	OTHER POULTRY EQUIPMENT	20	15	10
440	CANDLERS	20	15	10
445	MOBILE CHICKEN HOUSE	50	30	20

See rule 31, page 7, for lot divisions.

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EDUCATIONAL DISPLAYS

POSTERS, CHARTS, EDUCATIONAL DISPLAYS

Posters, charts and educational displays will be delivered to the Fair on check-in morning.

Educational and promotional posters are to promote poultry products, or to inform the public about poultry or the science related to poultry, and must be of an educational nature.

Posters should answer the questions they pose.

Charts should include:

- Title
- Involve data collected over a period of time
- Can be displayed as a graph or data table

The size may range from small posters to 4' x 4' educational displays. The display may include sound, motion, etc. Posters and charts must be readable from a distance of 10 feet.

Posters and charts will be judged on: Design - 40 points; Originality and Creativity - 20 points; and Educational Value - 40 points.

No posters or charts previously shown at WJPE.

Entries will be prepared by the individual. Professional help is not allowed, although classroom aid by school art teachers is permissible. You are free to use any materials to portray your interest. Materials used in a previous year may not be reused.

You may enter one item in each class, and it MUST be labeled on the back, including: Lot, Name, Age, Date (Year, ex. 2010) Displays will be disqualified without this information.

Posters, charts and educational displays with misspelled words will be downgraded one ribbon placing.

SUGGESTIONS FOR EDUCATIONAL DISPLAYS

Displays should educate quickly:

- A. Simplicity is essential - be clear and concise.
- B. Lettering should be large enough to read from a 10-foot distance.
- C. Should have a single dominant theme.

Be creative:

- A. Be ingenious in your use of materials in presentation or subject matter.
- B. Be creative in your use of color and lettering.
- C. Tell your story accurately, but interestingly.
- D. Actively involve the viewer.

Get the message across:

- A. Be specific, rather than general.
- B. All information should be pertinent and of interest.
- C. Too much information loses attention and becomes confusing.

CLASS		BLUE	Points	
			RED	WHITE
500	POSTERS.....	30	15	5
510	CHARTS.....	30	15	5
540	EDUCATIONAL DISPLAY	50	35	15

Classes 500 through 540 use:

- Lot A - 4-H Junior/Primary
- Lot B - 4-H Intermediate
- Lot C - 4-H Senior
- Lot D - FFA Grades 9 and 10
- Lot E - FFA Grades 11 and 12
- Lot F - FFA Others
- Lot G - Other interested youth

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CRAFTS

Crafts will be judged on: Relationship to Poultry - 30%; Neatness - 10%; Creativity - 30%; Originality - 30%.

RELATIONSHIP TO POULTRY— Make sure it relates to poultry and/or eggs in some way.

NEATNESS— Care should be taken in construction. Material should be clean and carefully assembled. Your project should be delivered to the entry table in good condition.

CREATIVITY—Use material in an unusual way, or use material in a way that is clever and pleasing to the eye.

ORIGINALITY—Your finished work should reflect your own ideas, not something you copied from someone else.

4-H

LOT:

1. Primary
2. JUNIORS: grades 3, 4, and 5
3. INTERMEDIATES: grades 6, 7, and 8
4. SENIORS: Grades 9, 10, 11, and 12, or have not reached their 19th birthday before January 1 of the current 4-H year.

FFA

LOT:

5. Novice
6. Senior
7. Graduate

CLASS		Points		
		BLUE	RED	WHITE
610	STITCHERY 15 (embroidery, cross stitch)	15	10	5
612	JEWELRY 15	15	10	5
622	MOBILE 15	15	10	5
625	PAINTING 15 (framed and ready for hanging)	15	10	5
630	WOOD 15	15	10	5
635	DOUGH ART 15	15	10	5
640	SEWING 15	15	10	5
645	MIXED MEDIA 15	15	10	5
650	OTHER (Specify) 15	15	10	5

Limit 1 entry per class.

POULTRY SCIENCE EXHIBITS

CLASS		Points		
		BLUE	RED	WHITE
700	EMBRYOLOGY AND INCUBATION 50	50	35	15
710	NUTRITION 50	50	35	15
720	PHYSIOLOGY 50	50	35	15
730	PATHOLOGY 50	50	35	15
740	FOOD SCIENCE 50	50	35	15
750	OTHER DISPLAYS 50	50	35	15

See rule 31, page 7, for lot divisions.

A contestant is allowed to enter one entry in each of the six classes.

The exhibit must contain poultry or be associated with the poultry industry, and be of a scientific nature.

Judging will be based on the score card.

SCORE CARD FOR POULTRY SCIENCE EXHIBIT

1. **SCIENTIFIC THOUGHT - 40%**
Exhibit should show a verification of laws, or a cause and effect, or present by models or other methods a better understanding of scientific facts or theories. Consideration will be given to the probable amount of real study, content of subject matter, and effort which is represented in an exhibit.
2. **CREATIVE ABILITY - 20%**
Exhibit should show an originality of approach or handling. Consideration will be given to ingenious uses of materials. Collections will be considered creative if they serve a purpose.
3. **DRAMATIC VALUE, CLARITY - 20%**
How does the attractiveness and workmanship of this exhibit compare with others in the same field? Judging will not be influenced by gadgets which contribute nothing to the exhibit.
4. **PRESENTATION - 20%**
A one- to three-page prepared outline of objective, procedure, results and discussion to tell your story to the observer.

continued...

EDUCATIONAL DEMONSTRATIONS, 4-H AND FFA

Contestants are to report for educational demonstrations to the Junior Poultry Exposition Office on the day and time for which they registered. Each demonstration will be given two times during a one-hour period. Your demonstration should last at least 15 minutes. A judge will be present to evaluate and score your presentation at one of the demonstrations.

Those planning to participate in this event must send the title, name and telephone number of contestant, desired day and time of demonstration, and a brief outline of material by September 6, 2017 to:

Washington Junior Poultry Exposition Manager
P.O. Box 88007
Steilacoom, WA. 98388

Demonstrations will be given:

Friday, Sept. 23 from 9 am to 7 pm
Sunday, Sept. 25 from 9 am to noon
Times to be arranged with manager.

The demonstration will utilize some aspect of poultry husbandry, science or utilization. One individual may give the demonstration; it is suggested that teams of two members each be used. Demonstrations are typical in format to those given in 4-H Club or FFA chapter events.

CLASS
800 EDUCATIONAL DEMONSTRATIONS

AWARDS

Blue: 80% - 100%	Red: 65% - 79%	White: 50% - 64%
40 points	30 points	10 points

PHOTOGRAPHY

The judges will score entries on 1) composition, 2) subject matter and general appeal, 3) lighting (exposure).

Limit of one print per class of any subject that is related to poultry or the poultry industry. Photos must be 5" x 7" or larger, and must be mounted on an appropriate board for display - with a margin of 1 1/2" and **must be ready to hang.**

CLASS

900 BLACK AND WHITE OR COLOR

908 PHOTO STORY ON A POSTER BOARD –
6 to 10, 4X6 photos that follow a theme. It must have a title. Can be black and white or color

930 DVD

Use of a camcorder to produce narrated film of interest to poultry audiences. Film will be judged on statement of objective, narration and lighting. Time must be at least five minutes and appropriate to poultry-related subject matter.

AWARDS

		Points	
	BLUE	RED	WHITE
Class 900 & 908	20	15	5
Class 930	30	20	7

continued...

ESSAY CONTEST

Write an essay of 500 words or less on one of the following topics:

1. The future of the egg industry, as you see it.
2. The Washington Jr. Poultry Exposition, as you see it.
3. What is fowl?
4. The future of the broiler/fryer industry, as you see it.
5. Ideas for promotion of fairs.
6. Restrictions on backyard flocks. Good or bad?

Essays must be typed and double spaced. Entries submitted electronically must be in PDF file format. Essay will be evaluated based upon English language conventions and original ideas. Entries must be submitted by September 6, 2017. Awards will be given by age group.

CLASS

100 ESSAY CONTEST

- Lot 1 Junior 4-H
- Lot 2 Intermediate 4-H
- Lot 3 Senior 4-H
- Lot 4..... F.F.A. 9th and 10th Grade
- Lot 5 F.F.A 11th and 12th Grade
- Lot 6 Other

AWARDS

Blue: 35 points Red: 25 points White: 15 points

JUDGING CONTEST

CLASS

125 JUDGING CONTEST

4-H JUDGING

Saturday, September 23, 2017

1. Intermediates and Seniors will meet in the Poultry Barn at 9 am, followed by the Juniors and Primaries.
2. All 4-H youth will be judged as individuals, and as such will compete against all other contestants of the same age group for awards and ribbons.

Lot 1 Juniors - grades 3, 4, and 5

Lot 2 Intermediates - grades 6, 7, and 8

Lot 3 Seniors - grades 9, 10, 11, and 12 (or have not reached their 19th birthday before January 1 of the current 4-H year)

3. Each individual will judge: **Points**
 - a. Ten shell eggs (exterior quality)100
 - b. Four one-dozen cartons of eggs.....100
 - c. Six keep or cull chickens 60
 - d. One class of four production hens (36 weeks) ..100
 - e. One class of four production hens (52 weeks) ..100
 - f. Identify - class, breed, variety (10100
 - g. Grade four dressed fryers 40
 - h. Oral reasons on class production hens.....100
 - i. 10 broiler parts100
 - j. Breaded patties.....100
 - k. Broken out eggs100
 - TOTAL..... 1000
 4. 4-H plaques will be awarded to the five highest scoring individuals in each division - Junior, Intermediate and Senior. Blue 80%-100%= 30 points, Red 65%-79%= 20 points, white 50%-64%= 10 points. Individual scores below 50% of the highest possible score will receive no award.
-

continued...

BIRDSMANSHIP (HERDSMANSHIP)

CLASS

150 BIRDSMANSHIP

This required program gives individuals additional responsibility in the Exposition, offering an educational experience while meeting the public. **All exhibitors must do a three, one hour shift of Birdsmanship or their premiums will be withheld.**

Each shift requires two exhibitors, plus a parent, leader or instructor. If a group does not have an adult to participate, notify the Exposition manager. Until all shifts are full as required by FFA and 4-H, no additional slots will be available.

Signup for Birdsmanship will be on doodle (use the link below). Each time slot is capped at 2 participants until all slots are taken. Once signing up for Birdsmanship, the Exhibition must receive your entry form within 10 days or your time slot will be opened back up. If you have trouble signing up or have questions, contact the Fair Manager.

Exhibitor Sign Up - <http://doodle.com/poll/9kisvwcmip6ws2kf>

Parent Sign Up - <http://doodle.com/poll/t3v5x4ght633rz8q>

BIRDSMANSHIP DUTIES

1. Check in at the beginning of your duty period with the office person in charge of birdsmanship. Each person is responsible for signing in and out, including the parent, leader or instructor.
2. Wear an apron and a birdsmanship badge with your name on it to identify yourself to the public and others as the person on birdsmanship duty.
3. Actively patrol the Poultry Barn or the area that is assigned to your care. Your duties will include feeding, watering, cleaning cages, putting fresh shavings in cages or pens, keeping the floor and building looking in top shape (but not putting anyone's eye out with a broom handle), candling eggs at the table (or area for this project), or any other duties given you by the staff of the Washington Junior Poultry Exposition or board person. Sitting down, socializing, etc. is not actively patrolling. If there is no one at the candling table and your work is done in your assigned area, come to the office and ask if you can show people eggs or be given a different job. There may be only one person at the candling table at a time.
4. While patrolling, perform the following duties:
 - Talk to the public. Tell them about the poultry on display or the poultry that they are viewing. It is vital to give them accurate information. Try to answer any questions they may have about poultry or the group

you come from (4-H or FFA). Offer information or take them to the Exposition office for help in answering their questions. Don't wait for them to ask. A suggested approach is to say, "I'm on barn duty. If there is anything I can tell you about our poultry, feel free to ask me."

- Gently inform the public that they shouldn't stick their fingers or anything else into the cages because it upsets the poultry and they may get hurt. If they would like to pet a baby chick, recommend they visit the Fair Farm, or, if available, to the area the Exposition has set up for this.
- Pick up litter (put it in the right place), stray tack, fallen or eaten cage cards, etc. and put them where they belong. If new cards are needed, come to the office for help. No personal belongings should be left sitting around the Poultry Barn. When these are found, bring them to the Exposition office so we can find the owner.
- Watch the poultry for any sign of distress or sickness. If you think there is a problem, notify the office. Pick up any eggs that may have been laid, unless there is a problem.
- Keep water dishes full and feed dishes 3/4 full. Birds will be fed three times a day, 8am, 1 pm, 7 pm.

5. Do not remove any animals from cages or from the barn unless the manager gives their approval.

Do not eat or drink while on duty.

Do not be rude to the public or anyone else. We are here for them. It is your show, but remember that we are at the Washington State Fair, and one of their guests.

6. At the end of your shift, check out with the office, return your birdsmanship badge and apron, and sign out. Remember to return your tools so the next shift can find them. Also remember that the pliers belong to the Exposition or the Washington State Fair, so be sure to return them.
7. If you can do more birdsmanship, it would be great. Remember, you must do at least three hours during the show.

continued...

POULTRY AVIAN BOWL

Sunday, September 24, 3:30 to 5:30 pm in the Poultry Barn.

CLASS

175 POULTRY AVIAN BOWL

FFA AND 4-H AVIAN BOWL RULES AND REGULATIONS

All individuals must pre-enter to participate. There are no bonus questions; the narrator can change the wording of the question, but not the answer; some of the less relevant questions have been eliminated; and 1st, 2nd, 3rd, 4th and 5th place winners will receive \$15, \$10, \$5, \$3, and \$1, respectively.

GOALS:

- To provide an educational opportunity for youth to learn avian-related subject matter in a game-related atmosphere.
- To encourage youth to expand their knowledge of avian facts and become proficient in poultry management and related subjects.
- To help youth in career guidance and to promote the poultry system by stimulation of their interest in poultry and other avian species, in an effort to make learning fun.

CONDUCT:

Good sportsmanship, manners and language are expected. Judges' decisions are final.

I. General Rules and Regulations

Each individual will be competing on his or her own.

II. Contestants

As a youth show, we will allow youth other than 4-H and FFA to enter if they have an appropriate adult sponsor. Each individual must be pre-registered on their entry form with the Washington Junior Poultry Exposition.

A. Age Groups:

1. Junior - Grades 3, 4 and 5
2. Intermediate - Grades 6, 7 and 8
3. Senior - Grade 9 - 19 years of age
4. FFA Grades 9 and 10
5. FFA Grades 11 and 12

- B. Participants and winners of last year's contest are permitted to enter.
-

NEW EVENT

SERAMA TABLE TOP SHOW

Friday, September 22, 4pm in the Poultry Barn.

CLASS

950 Serama Table Top Show

The Table Top Show will be held under SCNA guidelines.

You must enter the show to enter in the Table Top Show.

Accustom your bird to posing on a table in front of a judge. Remember that character as well as type are being judge. **The handler will carry the bird to the table in front in front of the judge, pose it, and step back while the judge examines the bird.**

This will be a fun event and a unique opportunity to show off your Serama. We hope no one will be afraid to try this due to inexperience. Most of us will be doing this for the first time.



WASHINGTON JUNIOR POULTRY EXPOSITION

PO BOX 88007

Steilacoom, WA 98388

E-MAIL: wajrpoultryexpo@hotmail.com

BANQUET & VOLUNTEER FORM

BANQUET

Indicate numbers desired:

- Exhibitors (free)
Non-Exhibitors (\$10)
Attending, not eating

Check if you can help with:

- Check-in Table September 21
Veterinarian Check In September 21
Clerks for Judging Poultry September 21
Nomenclature Judge September 25
Help at Judging Contest September 24
Poultry Showmanship Clerks September 24
Avian Bowl September 25
Cleaning and Feeding Help September 2 -25
Dress up September 2 -25

EXHIBITOR NAME:

NAME:
(Parents, Poultry Leaders, Ag Instructors and County Agents)

ADDRESS:

CITY: STATE: ZIP:

PHONE: (Home) (Work)

E-MAIL:



WASHINGTON JUNIOR POULTRY EXPOSITION

JUNIOR POULTRY PERSON OF THE YEAR AWARD

ENTRY FORM

(See information on page 3)

NAME: _____ PHONE: _____

CLUB/CHAPTER: _____ E-MAIL: _____

ADDRESS: _____

AGE: _____ YEAR IN SCHOOL: _____

Interview to enhance personal history statement..... 25 points _____

Instructions: Please use backside of this application evaluation form. Please hand write or type in essay form a minimum of one page the response to the following two questions.

Personal History: Identify the activities and achievements that qualify you for consideration for this award..... 20 points _____

Example #1 Personal History: Club/chapter leadership positions, activities, special awards, responsibilities, etc.

Participation History: Describe your participation in fairs and shows. Include scope and size of projects on a year to year basis..... 20 points _____

Example #2 Participation History: Fairs participated in, number of live birds exhibited, activities such as judging, showmanship and fitting, demonstrations, etc.

Exhibitor signature _____

Parent/Guardian signature _____

Leader/Advisor signature _____ Date _____

Participation in current Exposition. (Office Use Only)

DIVISION	POINTS	AWARDS	AWARDED
A - K Live Birds	3	_____	_____
L Eggs	2	_____	_____
M Showmanship / Fitting	4	_____	_____
N Incubator / Equipment	2	_____	_____
O Posters/Crafts	2	_____	_____
P Poultry Science	3	_____	_____
Q Demonstrations	6	_____	_____
R Photography	2	_____	_____
S Judging Contest	3	_____	_____
T Birdsmanship	4	_____	_____
U Poultry Avian Bowl	4	_____	_____
TOTALS	35	_____	_____

60 Points are required to earn either a first or second place award.

Grand total points awarded _____

Place awarded _____



WASHINGTON JUNIOR POULTRY EXPOSITION

PO Box 88007, Steilacoom, WA 98388

Postmarked by August 25, 2016

E-Mail: wajrpoultryexpo@hotmail.com

LIVE BIRD ENTRY FORM

ONE PER EXHIBITOR

YEAR: _____

Name of Exhibitor _____

Address of Exhibitor _____

_____ City State Zip

4-H COUNTY _____ FFA CHAPTER _____ OPEN YOUTH COUNTY _____

Grade completed _____ E-Mail _____

Exhibitor Phone Numbers:

day: (____) _____ night: (____) _____ cell: (____) _____

Parent Name _____ Leader Name _____

Parent Cell _____ Leader Cell _____

Birdsmanship (required) – Sign up on doodle.com, see page 21 for information and link.

Leg bands are required. Available at check in for \$1.

CLASS	CHECK (3) THE APPROPRIATE SECTION						BREED	VARIETY	LEG BAND NUMBER
	1 Old Cock	2 Young Cock	3 Old Hen	4 Young Hen	5 Old Trio/Pair	6 Young Trio/Pair			
3505		X					Booted, non bearded	Black	32

**WASHINGTON JUNIOR POULTRY EXPOSITION ANIMAL PROJECT EXHIBITOR
COMMITMENT TO EXCELLENCE**



1. The purpose of my participation in the Washington Junior Poultry Exposition is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals, and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.
2. I will do my own project work to the best of my ability.
3. I will not use, or allow to be used, abusive, fraudulent or illegal practices or products in the feeding, care, fitting, training, and showing of my animals.
4. I will not misrepresent my animals or myself in any way.
5. I will read, understand, and follow the rules of animal shows in which I am a participant and ask that my parents, my 4-H leader, and Ag instructors do the same.
6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
8. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the Washington Junior Poultry Exposition.
9. I, the undersigned, will not hold the Washington Junior Poultry Exposition and the Washington State Fair and its officers responsible for any damages or losses that may arise to poultry or other exhibits on exhibition at the Fair.
10. I wish to receive the ribbons I won during the Exposition. Yes No

PHOTOGRAPHY RELEASE

I hereby grant to Washington State Fair (the "Fair") the irrevocable, assignable, worldwide right and license to use, alter and publish my image, alone or together with other images and text, for Fair publications and for all other purposes reasonably related to promotion of the Fair, in any manner and in any medium now known or later developed, without the need for my prior approval. This release will govern all images of me, whether created before or after the date of this release, unless I notify the Fair in writing that I desire to exclude specific images from this release. I hereby release the photographer and/or videographer and the Fair, its agents and assigns, from all claims and liability relating to the licenses I have granted in this release. This release will not obligate the Fair to use or publish my image or use the rights I have granted. I hereby certify that I am 18 years of age or older and have the right to grant the licenses contained in this release.

Exhibitor Signature

Date

Exhibitor Printed Name

4-H Club / FFA Chapter

City

I have read, understood, and will support the Commitment to Excellence set forth above.

I hereby certify that I am the parent and/or guardian of _____, a person under the age of 18 years, and I consent to the terms of the Photography Release set forth above.

Parent/Guardian Signature

Date

Parent/Guardian Printed Name