

# Northwest Junior Livestock Show

## 4-H Record Book

Name of Exhibitor \_\_\_\_\_

Birthdate \_\_\_\_\_

Club \_\_\_\_\_

Junior

Intermediate

Senior

# INDEX

- 1 COVER PAGE - 5 points
  - Must be complete and neat.
  
- 2 AGREEMENT - 15 points
  - Should include all signatures - suggested 5 points per signature.
  - The agreement is meaningless without required signatures - THIS IS A CONTRACT.
  - It is possible to have zero without signatures.
  - Should explain how project is financed and repayment.
  - Housing, management procedures, labor agreements, and any special situations pertaining to the project should be explained.
  
- 3 FACT SHEET - 15 points
  - Be sure purchase date is included.
  - Have at least 3 different weights of project animal giving the date and weight.
  - The more the better. This is a necessary management tool.
  - Tape weights are acceptable and provide useful information and should be identified as tape weights.
  
- 4 & 5 EXPENSES - 15 points
  - When feeding two animals keep expense sheets separate.
  - The cost of the animal should only be listed where it states "cost of the animal".
  - Hay and grain costs.
  - The exhibitor should attach an estimated cost to items provided at no cost (They cost somebody something and should be explained in the agreement or diary).
  - Miscellaneous expenses - vet bills, medication, supplies, etc. should also be recorded in the miscellaneous section.
  - Other feeds (winter pasture).
  
- 6 RECEIPT/INCOME PAGE - 5 points - (SHOULD BE COMPLETED AFTER SALE)
  - Transfer total expenses transferred to this page.
  - If there should be any income, then it should be entered.
  
- 7 & 8 DIARY - 20 points
  - Any decisions should be entered and explained if needed.
  - Any changes (feed changes or increases - moving or changing facilities, management practices, etc.).
  - Important happenings (sickness, weaning, washing, etc.).
  - Personal observations are nice.
  
- 9 & 10 LABOR - 15 points
  - All care and management labor, (feeding, cleaning, training, washing, trimming, etc.).
  - There may be reasons for having entries in both labor and diary sections for the same item.
  
- 11 SUMMARY - 10 points (Stall Card)
  - This information needs to be complete and accurate. SHOULD BE THE SAME AS IN THE RECORD BOOK!
  
- 12 EVALUATION SHEET

# PROJECT AGREEMENT

KIND OF PROJECT \_\_\_\_\_

LENGTH OF PROJECT \_\_\_\_\_ FROM \_\_\_\_\_ TO \_\_\_\_\_

The Exhibitor Will Provide: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Exhibitor Will Receive: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Parent or Other Party Will Provide: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Parent or Other Party Will Receive: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Parent or Other Party Signature: \_\_\_\_\_

Club Leader or FFA Advisor Signature: \_\_\_\_\_

# FACT SHEET

Kind of Project: \_\_\_\_\_

Animal's Date of Birth: \_\_\_\_\_

Date of Purchase: \_\_\_\_\_

Breeder - Name and Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
ZIP

## WEIGHT CHART

DATE	WEIGHT	DATE	WEIGHT

PURCHASE WEIGHT: \_\_\_\_\_ LBS.

SHOW WEIGHT: \_\_\_\_\_ LBS.

TOTAL POUNDS GAINED: \_\_\_\_\_ LBS.

TOTAL DAYS ON FEED: \_\_\_\_\_ DAYS

POUNDS GAINED PER DAY: \_\_\_\_\_ LBS.



# EXPENSES

## EXPENSES - HAY (LOOSE OR PELLETED) - BEEF OR SHEEP

DATE	ITEM	UNIT / WT	CASH VALUE
Total Pounds Fed			
TOTAL			

## EXPENSES - MISCELLANEOUS (MEDICATIONS, VETERINARY, INTEREST, ETC).

DATE	ITEM	UNIT / WT	CASH VALUE
TOTAL			

## EXPENSES - OTHER FEEDS (MEDICATED FEEDS AND SUPPLEMENTS)

DATE	ITEM	WITHDRAWL INFORMATION	CASH VALUE
TOTAL			

# RECEIPTS - INCOME

Date	Item	Income
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
		TOTAL: _____

Cost of the animal: \_\_\_\_\_

Cost of the grain: \_\_\_\_\_

Cost of the hay: \_\_\_\_\_

Costs Miscellaneous: \_\_\_\_\_

Cost of other feed: \_\_\_\_\_

TOTAL COSTS: \_\_\_\_\_

## EXPENSES TOTALS

### PROFIT-LOSS SUMMARY

Total Income: \_\_\_\_\_

Minus Total Expenses: \_\_\_\_\_

Profit from Project: \_\_\_\_\_











TAG  
NUMBER

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Northwest Junior Livestock Show

SUMMARY SHEET

Name of Owner \_\_\_\_\_

Chapter or Club Name \_\_\_\_\_

Breed of Animal \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Date of Purchase \_\_\_\_\_

Purchase Weight..... \_\_\_\_\_

Present Weight..... \_\_\_\_\_

TOTAL GAIN..... \_\_\_\_\_

Number Days on Feed..... \_\_\_\_\_

Pounds Gained per Day..... \_\_\_\_\_

Pounds of Grain Fed..... \_\_\_\_\_

Pounds of Hay Fed..... \_\_\_\_\_

Cost of Grain Fed..... \_\_\_\_\_

Cost of Hay Fed..... \_\_\_\_\_

Cost of Other Feeds..... \_\_\_\_\_

TOTAL FEED COSTS..... \_\_\_\_\_

Purchase Price of Animal..... \_\_\_\_\_

Misc. Costs      Veterinary, Interest, ect..... \_\_\_\_\_

TOTAL COST..... \_\_\_\_\_

# EVALUATION SHEET

## (Judges Use Only)

NAME \_\_\_\_\_ FFA or 4-H (Circle one)

COVER PAGE \_\_\_\_\_ (possible 5)

PAGE 1. INDEX \_\_\_\_\_ (0 points)

PAGE 2. AGREEMENT \_\_\_\_\_ (possible 15)

PAGE 3. FACTS \_\_\_\_\_ (possible 15)

PAGE 4/5. EXPENSE PAGES \_\_\_\_\_ (possible 15)

PAGE 6. RECEIPTS/INCOME \_\_\_\_\_ (5 points)

PAGE 7/8. DIARY \_\_\_\_\_ (possible 20)

PAGE 9/10. LABOR \_\_\_\_\_ (possible 15)

PAGE 11. SUMMARY \_\_\_\_\_ (possible 10)

TOTAL SCORE: (100 possible) \_\_\_\_\_

CHECK ONE. Purple \_\_\_\_\_ Blue \_\_\_\_\_ Red \_\_\_\_\_

Ranking (if in top 5) \_\_\_\_\_