

# WASHINGTON JUNIOR POULTRY EXPOSITION PREMIUM LIST

## MANAGER

Kyle French

WJPE

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## COMPETITIVE EXHIBITS OFFICE

Washington State Fair

Hours: Mon.-Fri., 8 am – 4:30 pm

Phone: (253) 841-5074

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**WASHINGTON STATE SPRING FAIR**  
APRIL 11-14, 2019

110 9th Avenue SW, Puyallup WA 98371-6811

24-Hour Hotline: 253-841-5045 | [THEFAIR.COM](http://THEFAIR.COM)

# 2019 SPRING WASHINGTON JUNIOR POULTRY

*Also see page 5 for additional important details in the Calendar of Events list.*

SUN	MON	TUE	WED	THU	FRI	SAT
MARCH 17	MARCH 18	MARCH 19	MARCH 20	MARCH 21	MARCH 22	MARCH 23
				Deadline for Master Entry Forms NO LATE ENTRIES		
MARCH 24	MARCH 25	MARCH 26	MARCH 27	MARCH 28	MARCH 29	MARCH 30
MARCH 31	APRIL 1	APRIL 2	APRIL 3	APRIL 4	APRIL 5	APRIL 6
APRIL 7	APRIL 8	APRIL 9	APRIL 10	APRIL 11	APRIL 12	APRIL 13
				OPENING DAY OF SPRING FAIR 6 – 8:30 am Exhibits received at south end of Barn M Judging of exhibits		11 am Serama Table Top Show 2 pm Jr. Poultry Showmanship
APRIL 14	APRIL 16	APRIL 17	APRIL 18	APRIL 19	APRIL 20	APRIL 21
CLOSING DAY OF SPRING FAIR Release begins at 7 pm						

Washington  
**STATE FAIR**  
 PUYALLUP  
**SPRING FAIR®**

**APRIL 11-14, 2019**

By submitting an entry into the Fair, exhibitors agree to abide by all rules, regulations and entry requirements of the Fair and of the department(s) to which they are submitting their entries. **It is important that exhibitors read and be familiar with the rules in this book, as well as:**

[Washington State Fair Departmental Exhibitors Rules and Regulations](#)

**Washington State Fair map:**

[Washington State Fair map](#)

**Please read important veterinarian info:**

[Veterinarian Information](#)

**Lodging Information:**

[Area Lodging](#)

You may not find it necessary to print this entire Premium List. While we ask that you **read and be familiar with the information in the Premium List prior to entry, please feel free to print just the **pages you need.****



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## WASHINGTON STATE SPRING FAIR

### WASHINGTON JUNIOR POULTRY EXPOSITION INFORMATION

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#### MANAGER

Kyle French

Phone: (253) 314-2887

E-mail: [wajrpoultryexpo@hotmail.com](mailto:wajrpoultryexpo@hotmail.com)

### WASHINGTON JUNIOR POULTRY EXPOSITION BOARD OF DIRECTORS

#### PRESIDENT

Corrine Richey

Arlington, WA

4-H member in Youth

Retired 4-H Poultry Leader, King County Educator

#### VICE PRESIDENT

Kathy Sanford

Normandy, WA

4-H member & FFA Monroe member in Youth

Poultry Industry, B.S. Cal Poly

4-H Poultry Leader, King County

#### TREASURER

Bob L. Brown

Roy, WA.

Retired Vo-Ag Instructor

#### SECRETARY

Pat Nostrand

Clinton, WA.

Retired Teacher

#### BOARD MEMBER

Bethany Sharp

Animal Science, B.S. Cal Poly

Licensed Egg and Poultry Grader

**NOTE:** Election of directors is in January at the annual meeting. If you would like to submit someone's name for consideration for a position on the board, please give it to the show manager.

## JUNIOR POULTRY VETERINARY INFORMATION

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A health certificate is NOT required by the Washington State Spring Fair. The health status of entries will be ascertained at the time of entry, and will continue under the Animal Health Department's surveillance while on the grounds. All entries must be free from visible evidence of infectious, parasitic and contagious diseases when presented, and must remain so while on exhibit. No animal from a quarantined area or premises will be permitted to enter the grounds. The Fair Veterinarian will be the final authority in determination of suitability for exhibition.

Exhibitors should note and respect the potential for exposure to health threatening conditions while at The Fair. Crowding of animals and birds, long distance hauling, and changing environmental conditions are major stresses to which exhibits are subjected. Animals and birds, like humans, have the capability to become recovered carriers of viruses or other infectious agents. Exhibition-imposed stress may cause a recrudescence or reactivation with resulting outbreaks of the disease, as occurs with malaria in humans. The Fair management will do all in its power to protect exhibits while on display.

The exhibitor has important responsibilities prior to The Fair. These responsibilities should be implemented a minimum of three weeks before entering the fair circuit. Vaccinations must be up to date, and an effective parasite control program employed. State-of-the-art prophylactic care is strongly recommended for all animals to be exhibited.

Livestock on exhibit at The Fair are the very best of their species and breed, and must present this image to the viewing public.

#### PIGEONS / POULTRY

A health certificate is not required by the Spring Fair. An inspection will take place at the Spring Fair when your animals arrive. Please read the general rules above.

#### COMPANION ANIMALS PROHIBITED

Animals and birds not intended for exhibition will be denied entry to the Spring Fair. Please leave your pet at home for its own protection, with the exception of service animals. They should be properly protected against infectious and communicable diseases as indicated for exhibit animals.

## OBJECTIVES AND PURPOSES

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The objectives and purposes of the Washington Junior Poultry Exposition are to promote Washington state agriculture, economic growth, ecology, and education by providing an opportunity for the youth of Washington to feature and display for the public poultry-related projects developed by FFA, 4-H and Open Class exhibitors through club and individual efforts.

## SHOW SUPPORT

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The Washington Junior Poultry Exposition thanks the following businesses, organizations and individuals for their support of our program:

**Washington State Fair**  
(Spring Fair/Washington State Fair)  
for hosting the show

**Washington Department of Agriculture**  
for funding

**Purina Feed**  
for donation of feed

## CALENDAR OF EVENTS

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*Also see calendar on page 2.*

- March 21 Deadline for Master Entry Forms to be received. NO LATE ENTRIES.  
Mail to:  
Kyle French  
WJPE  
PO Box 954  
Orting, WA. 98360
- April 11 All exhibits will be received at the east end of Barn M, 6 - 8:30 am.
- April 11 Judging exhibits.
- April 13 Serama Table Top Show, starting at 11am, in the Poultry Barn
- April 13 Jr. Poultry Showmanship, starting at 2 pm followed by educational event.
- April 14 *Release time 7pm.*

## JUNIOR POULTRY EXPOSITION RULES AND REGULATIONS

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### IMPORTANT NOTICE TO POULTRY AND PIGEON EXHIBITORS

Avian influenza is a highly contagious viral disease among all species of birds. Our exhibitors should be advised that the scheduled 2019 Poultry and Pigeon shows may be cancelled if conditions warrant. In the event of a cancellation, entry fees, if applicable, will be refunded.

#### Exhibitors:

1. During the Spring Fair, ALL vehicles must be off the grounds by 9 am or the vehicle will be towed.
2. All entry forms must be in the Junior Poultry manager's office by March 21, 2019. No late entries will be accepted. The show reserves the right to limit entries. Any bill due to the Exposition will be paid before prize money is paid, or will be taken from premiums. Otherwise, exhibitors won't be permitted to show next year until their account is settled.
3. All poultry exhibits must be delivered to the Exposition at the Spring Fair, 6 - 8:30 am April 11, 2019. Late entries will not be accepted. Check email and Facebook page the day before coop in for directions to enter the fairgrounds.

Please do not unload entries until advised to do so. Only one vehicle will be permitted to unload at a time for Bio Security.

4. Each crate must have a solid bottom and have clean bedding to protect the appearance of the entry. SOILED OR DIRTY BIRDS WILL BE REJECTED BY SHOW MANAGEMENT. Crates must be removed from the grounds or they will be disposed of by show management.
5. All exhibitors attending the show must be responsible to a high school agriculture instructor or a 4-H leader. Open youth must be responsible to an adult.
6. Instructors, leaders and parents are responsible for the completion and accuracy of entry forms. Exhibitors must fill out a master form that includes all entries. Improper or incomplete entries will be disqualified. Entries will be judged as entered.
7. 4-H Club members and FFA members will not compete against each other, unless there are not five entries in a class/group.
8. Birds must be owned or managed by the exhibitor at least 60 days prior to the show, and must be entered by breed, variety and sex.
9. Leg bands are **required** for all birds entering the barn.
10. If you have any old bands or bands on your birds, you may use them. Numbered bands may be purchased at the show for \$1 each while supplies last.
11. An exhibitor shall enter only as 4-H, FFA or open youth.



12. Due to cage limitations, each exhibitor will be allowed fifteen entries. If there are cage openings, exhibitors will be contacted by the manager and openings will be filled by order in which entry is received.
13. All birds must pass disease and parasite inspection by veterinarians upon arrival and during the show. Inspect your birds! Clean birds are YOUR responsibility. Diseased birds and birds with lice or mites will be rejected. Dust your birds 14 days before the show. The show management or vet will deny entry to any animal or exhibit they deem unworthy for public display.
14. The Exposition will provide feed. Feed is the property of the Spring Fair. It is not to be removed from the grounds.
15. Hybrids developed for laying purposes can be entered in the commercial class.
16. All entries will be accepted with the understanding that neither the show organization, nor the Spring Fair or their officers shall be held responsible for any damage or loss that may arise to poultry and other exhibits on exhibition.
17. Bantams described in American Standard of Perfection or American Bantam Association Standard will be allowed. NO HYBRIDS OR CROSSES.
18. Birds must be removed by exhibitor. The Exposition suggests that birds be quarantined for 14 days before re-entering home flocks to eliminate possibility of introducing diseases to home flocks.
19. No sales will be permitted, nor will "FOR SALE" cards be allowed on cages or on Spring Fair property.
20. WJPE (the show) is hosted by Washington State Fair (the "Fair"). Please address any conflicts to the WJPE show manager, not the Fair staff. Conflict resolution must be followed in the order listed below.
  - a. Exhibitor will meet with the show manager (may have parent/guardian present).
  - b. Parent/guardian will meet with show manager with exhibitor present.
  - c. Exhibitor with parent/guardian meets with show manager and a member of manager's board.
  - d. Exhibitor may write a "Letter of Protest." See Penalties and Protests in the premium book.
21. No eggs will be allowed to remain in cages or be saved.
- 22. INSTRUCTIONS TO JUDGES:**
  - a. All large fowl egg production breeds will be entered in Commercial class and judged on basis of production. Such birds may be dubbed or beaks trimmed. All meat breeds will be graded in USDA grades. Duck classes shall be judged by the American Standard of Perfection. All poultry, excluding Commercial class, pigeons and miscellaneous, must be classified according to American Standard of Perfection or American Bantam Standard.
    - b. The judge may consider an entry not worthy of an award.
    - c. The following will be considered as a basis of disqualification from show:
      - 1) Improper fitting of entry (exception: Primary and secondary feathers of one wing may be clipped to prevent flight in commercial class).
      - 2) Incomplete or improper entry.
      - 3) Diseased birds.
      - 4) External parasites.
      - 5) Serious deformities such as crooked neck, deformed beak or humpback.
      - 6) Breeds not listed in American Standard of Perfection or American Bantam Standard.
      - 7) Large Fowl Araucana will be judged by A.P.A. standard. Bantam Araucana will be judged by the latest A.B.A. standard.
      - 8) The show management, vet or judge will deny entry to any animal or exhibit they deem unworthy for public display.
      - 9) Faking.
      - 10) All exhibitors and birds must meet the IAFE National Code of Show Ring Ethics.
23. Please specify your age on the entry cards.
24. Age divisions for 4-H, Open, and FFA are as follows: Junior - grades 3, 4, 5; Intermediate - grades 6, 7, 8; Senior - grades 9, 10, 11 and 12, or has not reached their 19th birthday before January 1 of the current year (grade entered in Fall 2018).
25. Lot 1 - 4-H Junior  
Lot 2 - 4-H Intermediate  
Lot 3 - 4-H Senior  
Lot 4 - FFA - 9th and 10th Grade  
Lot 5 - FFA - 11th and 12th grade  
Lot 6 - Open Class
26. Arrival
  - a. Birds will be received from 6 - 8:30 am, April 11, 2019.
  - b. A Fair veterinarian will be present to inspect birds for diseases and parasites.
  - c. Birds will be cooped by class, breed, variety and sex for purebred and commercial poultry.
  - d. All exhibitors are required to feed and water their own birds upon arrival or a fee of \$2 per bird will be subtracted from premiums earned.
  - e. Do not remove unused cage cards.
  - f. All Exhibitors must participate in Birdsmanship at least twice during the four-day fair. Please indicate desired time on the doodle poll. Failure to complete Birdsmanship will result in loss of any premium money due to exhibitor. Please see the Birdsmanship section for all details.

# CLASSIFICATION FOR LARGE FOWL POULTRY

Points	Blue	Red	White
Lot 1 Cock	15	10	5
Lot 2 Cockerel	15	10	5
Lot 3 Hen	15	10	5
Lot 4 Pullet	15	10	5

Exhibitors may enter lots 1 through lot 4. Check the American Poultry Association Standard of Perfection and the American Bantam Association Standard of Perfection for classification of breeds.

Please list the variety of the breed in the space labeled 'Description' on your entry card.

## AMERICAN LARGE FOWL BREEDS

### CLASS

#### 1005 PLYMOUTH ROCK VARIETIES - LARGE FOWL

- a) Barred, b) White, c) Buff, d) Silver Penciled, e) Partridge, f) Columbian, g) Blue

#### 1010 DOMINIQUES - LARGE FOWL

#### 1015 WYANDOTTES VARIETIES - LARGE FOWL

- a) Silver Laced, b) Golden Laced, c) White, d) Black, e) Partridge, f) Silver Penciled, g) Columbian, h) Blue, i) Buff

#### 1020 JAVAS VARIETIES - LARGE FOWL

- a) Black, b) Mottled

#### 1025 RHODE ISLAND RED - STANDARD

- a) Single Comb, b) Rose Comb

#### 1030 RHODE ISLAND WHITE - LARGE FOWL

- a) Red Comb

#### 1035 BUCKEYES - LARGE FOWL

#### 1040 CHANTECLERS - LARGE FOWL

- a) White, b) Partridge

#### 1045 JERSEY GIANT - LARGE FOWL

- a) Black, b) White, c) Blue

#### 1050 LAMONAS - LARGE FOWL

- a) White

#### 1055 NEW HAMPSHIRE - LARGE FOWL

#### 1060 HOLLAND - LARGE FOWL

- a) Barred, b) White

#### 1065 DELAWARES - LARGE FOWL

## ASIATIC LARGE FOWL BREEDS

### CLASS

#### 1100 BRAHMA - LARGE FOWL

- a) Light, b) Dark, c) Buff

#### 1105 COCHIN - LARGE FOWL

- a) Buff, b) Partridge, c) White, d) Black, e) Silver Laced, f) Golden Laced, g) Blue, h) Brown, i) Barred.

#### 1110 LANGSHAN - LARGE FOWL

- a) Black, b) White, c) Blue

## ENGLISH LARGE FOWL BREEDS

### CLASS

#### 1200 DORKIN - LARGE FOWL

- a) White, b) Silver Gray, c) Colored d) Red

#### 1205 REDCAPS - LARGE FOWL

#### 1210 CORNISH - LARGE FOWL

- a) Dark, b) White c) White Laced Red, d) Buff

#### 1215 ORPINGTON - LARGE FOWL

- a) Buff, b) Black, c) White, d) Blue

#### 1220 SUSSEX - LARGE FOWL

- a) Speckled, b) Red, c) Light

#### 1225 AUSTRALORP - LARGE FOWL

- a) Black

## MEDITERRANEAN LARGE FOWL BREEDS

### CLASS

#### 1300 LEGHORN - LARGE FOWL

- a) S.C. Dark Brown, b) S.C. Light Brown, c) S.C. White, d) S.C. Buff, e) S.C. Black, f) S.C. Silver, g) S.C. Red, h) S.C. Black-tailed Red, i) S.C. Columbian, j) S.C. Golden, k) R.C. Dark Brown, l) R.C. Light Brown, m) R.C. White, n) R.C. Black, o) R.C. Buff, p) R.C. Silver

#### 1305 MINORCAS - LARGE FOWL

- a) S.C. Black, b) S.C. White, c) S.C. Buff, d) R.C. Black e) R.C. White

#### 1310 SPANISH - LARGE FOWL

- a) White Faced Black

#### 1315 ANDALUSIAN - LARGE FOWL

- a) Blue

#### 1320 ANCONAS - LARGE FOWL

- a) Single Comb, b) Rose Comb

#### 1325 SICILIAN BUTTERCUPS - LARGE FOWL

#### 1330 CATALANAS - LARGE FOWL

- a) Buff

## CONTINENTAL LARGE FOWL BREEDS

### CLASS

#### 1400 BARNVELDERS - LARGE FOWL

- a) Partridge

#### 1405 HAMBURG - LARGE FOWL

- a) Golden Spangled, b) Silver Spangled, c) Golden Penciled, d) Silver Penciled, e) White, f) Black

#### 1410 CAMPINE - LARGE FOWL

- a) Silver, b) Golden

#### 1415 LAKENVELDERS - LARGE FOWL

#### 1420 WELSUMMERS - LARGE FOWL

- 1425 POLISH - LARGE FOWL**  
 a) Non-Bearded White Crested Black,  
 b) Non-Bearded Golden, c) Non-Bearded Silver,  
 d) Non-Bearded White, e) Non-Bearded Buff Laced,  
 f) Non-Bearded White Crested Blue  
 g) Non-Bearded Black Crested White  
 h) Bearded Silver, i) Bearded White,  
 j) Bearded Buff Laced, k) Bearded Golden

- 1430 HOUDAN - LARGE FOWL**  
 a) Mottled, b) White

- 1435 CREVECOEUR - LARGE FOWL**  
 a) Black

- 1440 LA FLECHE - LARGE FOWL**  
 a) Black

- 1445 FAVEROLLE - LARGE FOWL**  
 a) Salmon, b) White

- 1450 MARANS – LARGE FOWL**  
 a) Black Copper, b) Wheaten

## LARGE FOWL GAME BREEDS

### CLASS

- 1500 MODERN GAME – LARGE FOWL**  
 a) Black Breasted Red, b) Brown Red,  
 c) Golden Duckwing, d) Silver Duckwing, e) Birchen,  
 f) Red Pyle, g) White, h) Black, i) Wheaten
- 1510 OLD ENGLISH GAME – LARGE FOWL**  
 a) Black Breasted Red, b) Brown Red,  
 c) Golden Duckwing, d) Silver Duckwing, e) Red Pyle,  
 f) White, g) Black, h) Spangled, i) Blue Breasted Red,  
 j) Lemon Blue, k) Blue Golden Duckwing,  
 l) Blue Silver Duckwing, m) Self Blue, n) Crele

## ALL OTHER LARGE FOWL BREEDS

### CLASS

- 1600 SULTAN – LARGE FOWL**  
 a) White
- 1605 FRIZZLES – LARGE FOWL**  
 a) Clean Leg, b) Feather Leg
- 1610 NAKED NECK – LARGE FOWL**  
 a) Red, b) White, c) Buff, d) Black
- 1615 ARAUCANA – LARGE FOWL**  
 a) Black, b) Black Breasted Red, c) Golden Duckwing,  
 d) Silver Duckwing, e) White
- 1620 AMERAUCANA – LARGE FOWL**  
 a) Black, b) Blue, c) Blue Wheaten, d) Brown Red,  
 e) Buff, f) Silver, g) Wheaten, h) White
- 1625 SUMATRA – LARGE FOWL**  
 a) Black, b) Blue
- 1630 MALAY – LARGE FOWL**  
 a) Black Breasted Red b) Spangled, c) Black, d) White,  
 e) Red Pyle f) Wheaten (Female)
- 1635 CUBALAYA – LARGE FOWL**  
 a) Black Breasted Red, b) White, c) Black
- 1640 PHOENIX – LARGE FOWL**  
 a) Silver, b) Golden

- 1645 YOKAHAMAS – LARGE FOWL**  
 a) White, b) Red Shoulder
- 1650 ASEELS – LARGE FOWL**  
 a) Black Breasted Red b) Dark, c) Spangled, d) White  
 e) Wheaten (Female) f)Wheaton (Male)
- 1655 SHAMOS – LARGE FOWL**  
 a) Black, b) Black Breasted Red c) Dark  
 d) Wheaten (Female), e) Wheaten (Male)
- 1660 STANDARDS WAITING FOR APA ACCEPTANCE  
 LARGE FOWL**  
 State breed and color

## COMMERCIAL LARGE FOWL PULLETS

### CLASS

- 1700 LEGHORN - LARGE FOWL**  
 a) S.C. White
- 1705 MINORCAS - LARGE FOWL**  
 a) S C. Black
- 1710 PLYMOUTH ROCK - LARGE FOWL**  
 a) Barred, b) White
- 1715 RHODE ISLAND RED - LARGE FOWL**  
 a) Single Comb
- 1720 NEW HAMPSHIRE - LARGE FOWL**
- 1725 CORNISH - LARGE FOWL**  
 a) Dark b) White c) White Laced Red
- 1730 ORPINGTON - LARGE FOWL**  
 a) Buff, b) Black, c) White
- 1735 SUSSEX - LARGE FOWL**  
 a) Speckled
- 1740 AUSTRALORP - LARGE FOWL**  
 a) Black
- 1745 SEX-LINK - LARGE FOWL**  
 Enter by color



# CLASSIFICATION FOR BANTAM POULTRY

Points	Blue	Red	White
Lot 1 Cock	15	10	5
Lot 2 Cockerel	15	10	5
Lot 3 Hen	15	10	5
Lot 4 Pullet	15	10	5

Check the American Poultry Association Standard of Perfection and the American Bantam Association Standard of Perfection for classification of breeds.

Please list the variety of the breed in the space labeled "Description" on your entry card.

## MODERN GAME BANTAMS

### CLASS

#### 2000 MODERN GAME - BANTAM

- a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Blue, f) Blue Breasted Red, g) Brown Red, h) Crele, i) Cuckoo, j) Ginger Red, k) Golden Duckwing, l) Lemon Blue, m) Red Pyle, n) Self Blue, o) Silver Blue, p) Silver Duckwing, q) Wheaten, r) White

## GAME BANTAMS

### CLASS

#### 2100 AMERICAN GAME - BANTAM

- a) Birchen, b) Black, c) Black Breasted Red, d) Blue, e) Blue Red, f) Brown Red, g) Brassy Back, h) Golden Duckwing, i) Red Pyle, j) Silver Duckwing, k) Wheaten, l) White

#### 2200 OLD ENGLISH GAME - BANTAM

- a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Black Tailed Buff, f) Black Tailed Red, g) Brassy Back, h) Blue, i) Blue Golden Duckwing, j) Blue Breasted Red, k) Blue Silver Duckwing, l) Lemon Blue, m) Blue Wheaten, n) Brown Red, o) Buff, p) Columbian, q) Crele, r) Cuckoo, s) Ginger Red, t) Golden Duckwing, u) Red Pyle, v) Self Blue, w) Silver Blue, x) Silver Duckwing, y) White, z) Spangled, aa) Splash, bb) Wheaten, cc) Blacktailed White, dd) Blue Brassy Back, ee) Quail, ff) Blue-Red, gg) Fawn Silver Duckwing, hh) Mille Fleur

## SINGLE COMB

## CLEAN LEGGED BANTAMS

### CLASS

#### 2300 ANCONA - BANTAM

- a) Single Comb

#### 2302 ANDALUSION - BANTAM

- a) Blue

#### 2304 AUSTRALORP - BANTAM

- a) Black

#### 2306 CAMPINE - BANTAM

- a) Golden, b) Silver

#### 2308 DELAWARE - BANTAM

#### 2310 CATALANAS - BANTAM

- a) Buff

#### 2312 DORKING - BANTAM

- a) Colored, b) Red, c) Silver Gray

#### 2314 DUTCH - BANTAM

- a) Black, b) Blue Cream Light Brown, c) Blue Light Brown, d) Cream Light Brown, e) Cuckoo, f) Golden, g) Self Blue, h) Silver, i) Wheaten, j) White, k) Light Brown, l) Blue

#### 2318 HOLLAND - BANTAM

- a) Barred, b) White

#### 2320 JAVA - BANTAM

- a) Black, b) Mottled

#### 2322 LAMONAS - BANTAM

- a) White

#### 2324 JAPANESE - BANTAM

- a) Barred, b) Black, c) Black Breasted Red, d) Black Tailed Red, e) Black Tailed Buff, f) Black Tailed White, g) Blue, h) Brown Red, i) Buff, j) Gray, k) Mottled, l) Self Blue, m) Silver Duckwing, n) Silver Laced, o) Wheaten, p) White

#### 2326 JUNGLEFOWL - BANTAM

- a) Red

#### 2328 LAKENVELDER - BANTAM

#### 2330 LEGHORN VARIETIES - BANTAM

- a) S.C. Barred, b) S.C. Black, c) S.C. Black Tailed Red, d) S.C. Buff, e) S.C. Buff Columbian, f) S.C. Columbian, g) S.C. Dark Brown, h) S.C. Exhequer, i) S.C. Golden, j) S.C. Light Brown, k) S.C. Mille Fleur, l) S.C. Red, m) S.C. Silver, n) S.C. White, o) S.C. Blue

#### 2332 MINORCA - BANTAM

- a) S.C. Black, b) S.C. Self Blue, c) S.C. Buff, d) S.C. White

#### 2334 NAKED NECK - BANTAM

- a) S.C. Black, b) S.C. Blue, c) S.C. Buff, d) S.C. Cuckoo, e) S.C. Red, f) S.C. White

#### 2336 NEW HAMPSHIRE - BANTAM

- a) Single Comb

#### 2338 ORPINGTON - BANTAM

- a) Black, b) Blue, c) Buff, d) White

#### 2340 PHOENIX - BANTAM

- a) Golden, b) Golden Duckwing, c) Light Brown, d) Silver, e) White, f) Silver Duckwing

#### 2342 PLYMOUTH ROCK - BANTAM

- a) Barred, b) Buff, c) Columbian, d) Partridge, e) Silver Penciled, f) White, g) Black, h) Blue

#### 2344 PYNCHION - BANTAM

- a) Mille Fleur

#### 2346 RHODE ISLAND, SINGLE COMB - BANTAM

- a) Red

#### 2348 SPANISH - BANTAM

- a) White Faced Black, b) White Faced Blue

#### 2350 SUSSEX - BANTAM

- a) Birchen, b) Buff, c) Dark Brown, d) Light, e) Red, f) Speckled, g) White

- 2352 **ALL SINGLE COMB CLEAN LEG FRIZZLE - BANTAM**
- 2354 **VORWERK - BANTAM**
- 2356 **JERSEY GIANT - BANTAM**  
a) Black, b) White
- 2358 **WELSUMMERS - BANTAM**
- 2390 **OTHER SCCL BANTAMS**

## ROSE COMB CLEAN LEGGED BANTAMS

### CLASS

- 3000 **ANCONA - BANTAM**  
a) Mottled
- 3005 **BELGIAN BEARDED D'ANVERS - BANTAM**  
a) Black, b) Black Breasted Red, c) Blue, d) Blue Quail, e) Buff, f) Buff Columbian, g) Cuckoo, h) Mille Fleur, i) Mottled, j) Porcelain, k) Quail, l) Self Blue, m) White, n) Columbian, o) Splash
- 3015 **DOMINIQUE - BANTAM**
- 3020 **DORKING - BANTAM**  
a) R.C. Cuckoo, b) R.C. Colored, c) R.C. White
- 3025 **HAMBURG - BANTAM**  
a) Black, b) Golden Penciled, c) Silver Penciled, d) Golden Spangled, e) Silver Spangled, f) White
- 3030 **LEGHORN - BANTAM**  
a) R.C. Barred, b) R.C. Buff, c) R.C. Dark Brown, d) R.C. Dominique, e) R.C. Exchequer, f) R.C. Light Brown, g) R.C. White, h) R.C. Columbian, i) R.C. Buff Columbian, j) R.C. Black, k) R.C. Silver
- 3035 **MINORCAS - BANTAM**  
a) Black, b) White, c) Buff, d) Self Blue
- 3045 **RHODE ISLAND RED - BANTAM**  
a) Rose Comb
- 3047 **RHODE ISLAND WHITE - BANTAM**  
a) Rose Comb
- 3050 **REDCAP - BANTAM**
- 3055 **ROSECOMB - BANTAM**  
a) Barred, b) Birchen, c) Black, d) Black Breasted Red, e) Black Tailed Red, f) Blue, g) Blue Red, h) Brown Red, i) Buff, j) Buff Columbian, k) Columbian, l) Crele, m) Exchequer, n) Ginger Red, o) Golden Duckwing, p) Lemon Blue, q) Mille Fleur, r) Mottled, s) Porcelain, t) Quail, u) Red, v) Red Pyle, w) Silver Duckwing, x) Splash, y) Wheaten, z) White
- 3060 **SEBRIGHT - BANTAM**  
a) Golden, b) Silver
- 3065 **WYANDOTTE - BANTAM**  
a) Barred, b) Birchen c) Black, d) Black Breasted Red, e) Blue, f) Blue Red, g) Brown Red, h) Buff, i) Columbian, j) Buff Columbian, k) Golden Laced, l) Lemon Blue, m) Partridge, n) Silver Laced, p) Silver Penciled, q) Splash, r) White, s) White Laced Red
- 3070 **NANKIN - BANTAM**
- 3075 **OTHER ROSECOMB BANTAM**

## ALL OTHER COMB CLEAN LEGGED BANTAMS

### CLASS

- 3400 **AMERAUCANA - BANTAM**  
a) Wheaten, b) White, c) Silver, d) Buff, e) Brown Red, f) Blue Wheaten, g) Blue, h) Black
- 3405 **ARAUCANA - BANTAM**  
a) Black, b) Black Breasted Red, c) Blue, d) Buff, e) Silver, f) White
- 3410 **BUCKEYE - BANTAM**
- 3415 **BUTTERCUP - BANTAM**
- 3420 **CHANTECLER - BANTAM**  
a) Partridge, b) White
- 3425 **CORNISH - BANTAM**  
a) Black, b) Blue Laced Red, c) Dark, d) Jubilee, e) Mottled, f) Spangled, g) White, h) White Laced Red, i) Blue, j) Silver Laced, k) Buff, l) Columbian
- 3430 **CREVECOEUR - BANTAM**  
a) Black
- 3435 **CUBALAYA - BANTAM**  
a) Black, b) Black Breasted Red, c) White
- 3440 **HOUDAN - BANTAM**  
a) Mottled, b) White
- 3445 **LAFLECHE - BANTAM**  
a) Black
- 3450 **MALAY - BANTAM**  
a) Black, b) Black Breasted Red, c) Mottled, d) Spangled, e) White, f) Red Pyle, g) Wheaten (Female)
- 3455 **ORLOFF - BANTAM**  
a) Black Tailed Red, b) Spangled, c) White
- 3460 **POLISH - BANTAM**  
a) Non-Bearded Blue, b) Bearded Blue, c) Non-Bearded Buff Laced, d) Bearded Buff Laced, e) Non-Bearded Golden, f) Bearded Golden, g) Non-Bearded Silver, h) Bearded Silver, i) Non-Bearded White, j) Bearded White, k) Non-Bearded White Crested Black, l) Bearded White Crested Black, m) Non-Bearded White Crested Blue, n) Bearded White Crested Blue, o) Non-Bearded White Crested Cuckoo, p) Non-Bearded White Crested Chocolate, q) Non-Bearded White Crested Khaki
- 3465 **POLISH VARIETIES-NON BEARDED - BANTAM**  
a) Buff Laced, b) Golden, c) Silver, d) White, e) White Crested Black, f) White Crested Blue, g) Blue
- 3470 **SHAMO - BANTAM**  
a) Brown Red, b) Black Breasted Red, c) Buff Columbian, d) Dark Brown, e) Spangled, f) Wheaten, g) White, h) Black, i) Dark
- 3475 **SUMATRA - BANTAM**  
a) Black, b) Blue, c) White
- 3480 **YOKOHAMA - BANTAM**  
a) Dark Brown, b) Light Brown, c) Silver, d) White, e) Red Shouldered
- 3485 **FRIZZLE - BANTAM**
- 3490 **ALL OTHER COMB CLEAN LEGGED - BANTAM**

## FEATHER LEGGED BANTAMS

### CLASS

- 3500 BELGIAN BEARDED D'UCCLE - BANTAM**  
a) Black, b) Blue, c) Buff, d) Golden Neck, e) Gray,  
f) Mille Fleur, g) Mottled, h) Porcelain,  
i) Self Blue, j) White
- 3505 BOOTED - BANTAM**  
a) Black, b) Blue, c) Buff, d) Golden Neck, e) Gray,  
f) Mille Fleur, g) Porcelain, h) Self Blue, i) White,  
j) Mottled
- 3510 BRAHMA - BANTAM**  
a) Black, b) Buff, c) Dark, d) Light, e) White
- 3515 COCHIN - BANTAM**  
a) Barred, b) Birchen, c) Black, d) Black Tailed Red,  
e) Blue, f) Brown Red, g) Buff, h) Buff Columbian,  
i) Columbian, j) Golden Laced, k) Lemon Blue,  
l) Mottled, m) Partridge, n) Red, o) Silver Laced,  
p) Silver Penciled, q) White
- 3520 FAVEROLLE - BANTAM**  
a) Black, b) Blue, c) Buff, d) Salmon, e) White
- 3525 LANGSHAN - BANTAM**  
a) Black, b) Blue, c) White
- 3530 SILKIE - BANTAM**  
a) Non-Bearded Black, b) Bearded Black,  
c) Non-Bearded Blue, d) Bearded Blue,  
e) Non-Bearded Partridge, f) Bearded Partridge,  
g) Non-Bearded Buff, h) Bearded Buff,  
i) Non-Bearded White, j) Bearded White,  
k) Non-Bearded Gray, l) Bearded Gray,  
m) Non-Bearded Self Blue, n) Bearded Self Blue,  
o) Non-Bearded Splash, p) Bearded Splash
- 3540 SULTAN - BANTAM**  
a) Black, b) Blue, c) White
- 3545 FRIZZLES - BANTAM**
- 3550 ALL OTHER FEATHER LEGGED - BANTAM**

## PIGEONS

- Lot 1 Old Cock  
Lot 2 Young Cock  
Lot 3 Old Hen  
Lot 4 Young Hen

### CLASS

- 3700 ARCHANGEL**
- 3705 CAPUCHINE**
- 3710 CROPPER**
- 3715 DRAGOON**
- 3720 ENGLISH CARRIER**
- 3725 FANCY**
- 3730 FANTAIL**
- 3735 FLIGHT**
- 3740 FRILLBACK**
- 3745 GIANT HOMER**
- 3755 GIANT RUNT**
- 3760 HELMET**
- 3765 HOMER**
- 3770 ICE**
- 3775 JACOBIN**
- 3780 KING**
- 3785 LAUGHER**
- 3790 LUCERN GOLDCOLLAR**
- 3795 MODENA**
- 3800 MONK**
- 3805 OWL**
- 3810 POUTER**
- 3815 ROLLER**
- 3820 SCANDAROOM**
- 3825 SHAKHSARIL**
- 3830 SHOW RACER**
- 3835 STARLING**
- 3840 SWALLOW**
- 3845 SYRIAN**
- 3850 TIPPLER**
- 3855 TRUMPETER**
- 3860 TUMBLER**
- 3865 TURBIT**
- 3870 VALENCIA**
- 3875 ZITTERHAL**
- 3880 OTHER**

## BANTAM DUCKS

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### CLASS

#### 4300 CALL - BANTAM

- a) Black & White Magpie Call, b) Blue, c) Buff,  
d) Butterscotch, e) Chocolate, f) Gray, g) Khaki,  
h) Pastel, i) Snowy, j) Spot, k) White

#### 4310 EAST INDIE - BANTAM

- a) Black

#### 4320 MALLARD - BANTAM

- a) Gray, b) Snowy Mallard

#### 4330 CAROLINA WOOD - BANTAM

#### 4340 MANDARIN - BANTAM

#### 4350 OTHER - BANTAM

## POULTRY AND PIGEON SHOWMANSHIP

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Jr. Poultry Showmanship (Fit 'n Show) will be Saturday, April 13 starting at 2 pm. The order will be: Primaries, Juniors, Intermediates, Seniors, FFA. If there are not enough competitors, we will separate by age the best way possible.

Following Showmanship, a schooling event will be held. Participation is highly encouraged. Exhibitors will be given tips for future success and given the opportunity to ask the judge questions.

Exhibitors must show their own live bird exhibits. Exhibitors must show breed and leg band numbers on the entry form.

The Showmanship Contest will be held in Barn M.

All birds used in the Showmanship Contest must be entered by the exhibitor who is using them, with the exception of the Manager's permission. Individuals not abiding by this rule will lose all premium points and awards.

### APPEARANCE OF YOUTH:

4-H and Open Class – Clean, neat, white long sleeved-shirt or blouse and black pants or skirt.

FFA – Official FFA dress. Jewelry may be downgraded.

Participants will only be allowed to enter one of the classes below.

### CLASS

- 300 Poultry  
400 Pigeon

#### 4-H AND OPEN CLASS

#### LOT:

1. PRIMARY
2. JUNIORS: grades 3, 4, and 5
3. INTERMEDIATES: grades 6, 7, and 8
4. SENIORS: grades 9, 10, 11, and 12

#### FFA

#### LOT:

5. Novice
6. Senior
7. Graduate

### Points for Showmanship will be as follows:

15 points for participation. There will be no other points awarded unless there are at least five youth in a particular age class. If there are five or more Youth in a class the points for participation will be replaced by the following point system.

- 25 points – Grand Champion
- 20 points – Reserve Champion
- 15 points – Blue
- 10 points – Red
- 5 points – White

## SERAMA TABLE TOP SHOW

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The Table Top Show will be held under Serama Council of North America (SCNA) guidelines. You must enter the show to enter in the Table Top Show. Accustom your bird to posing on a table. Remember that character as well as type are being judged.

**The handler will carry the bird to the table in front of the judge, pose it and step back while the judge examines the bird.**

This will be a fun event and a unique opportunity to show off your Serama. We hope no one will be afraid to try this due to inexperience. Most of us will be doing this for the first time.

### CLASS

- 950 Serama Table Top Show

## BIRDSMANSHIP

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This required program gives individuals additional responsibility in the Exposition, offering an educational experience while meeting the public. **All exhibitors must do two, one-hour shifts of Birdsmanship or their premiums will be withheld.**

**Each shift requires two exhibitors, plus a parent, leader or instructor.** If a group does not have an adult to participate, notify the Exposition manager. Until all shifts have two exhibitors, no additional slots will be available.

Signup for Birdsmanship will be on doodle (use the link below). Each time slot is capped at two participants until all slots are taken. Once signing up for Birdsmanship, the Exhibition must receive your entry form within 10 days or your time slot will be opened back up. If you have trouble signing up or have questions, contact the Exposition Manager.

Exhibitor Signup -

<https://doodle.com/poll/uku725ux8cyxi92m>

Parent Signup -

<https://doodle.com/poll/tbbvnpaiyxqmzega>

# EDUCATIONAL DISPLAYS

## POSTERS AND CHARTS

Posters, charts and promotional displays must be delivered to The Fair at the time of check in.

### CLASS

#### 500 Posters are required to:

- 1). Educate Quickly - simplicity is essential. Be clear and concise. Lettering should be large enough to read from a ten foot distance. Have a dominant theme.
- 2). Be Creative - be ingenious in your use of materials in presentation of subject matter. Be creative in your use of color and lettering. Tell your story accurately but make it interesting. Actively involve the viewer.
- 3). Get the message across.

#### 510 Charts should include:

- 1). Title
- 2). Involve data collected over a period of time
- 3). Can be displayed as a graph or data table

#### 520 Promotional Display should:

- 1). Educate Quickly - use a simple design. Be clear and concise. Be readable from ten feet away
- 2). Be Specific - information should be pertinent to the single topic

### Posters, charts and promotional displays will be judged on

Design .....40 points  
 Educational Value.....40 points  
 Originality and Creativity .....20 points

CLASS	Points		
	BLUE	RED	WHITE
500	30	15	5
510	30	15	5
520	50	35	15





**EXHIBITOR COMMITMENT TO EXCELLENCE, CONFLICT RESOLUTION,  
AND PHOTOGRAPHY RELEASE**

1. The purpose of my participation in the Washington Junior Poultry Exposition is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals, and to develop my sense of responsibility and good character.
2. I will do my own project work to the best of my ability.
3. I will not use, or allow to be used, abusive, fraudulent or illegal practices or products in the feeding, care, fitting, training, and showing of my animals.
4. I will not misrepresent my animals or myself in any way.
5. I will read, understand, and follow the rules of animal shows in which I am a participant and ask that my parents, my 4-H leader, and Ag instructors do the same.
6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
8. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the Washington Junior Poultry Exposition.
9. I have owned the animals shown for 60 days.
10. I wish to receive the ribbons I won during the Exposition.     Yes     No
11. I understand that the Washington Junior Poultry Exposition (the show) is hosted by the Washington State Fair ( The "Fair") and you will address any conflict to the WJPE manager, not the Fair staff.

**12. PHOTOGRAPHY RELEASE**

I hereby grant to Washington State Fair (The "Fair") the irrevocable, assignable, worldwide right and license to use, alter and publish my image, alone or together with other images and text, for Fair publications and for all other purposes reasonably related to promotion of the Fair, in any manner and in any medium now known or later developed, without the need for my prior approval. This release will govern all images of me, whether created before or after the date of this release, unless I notify the Fair in writing that I desire to exclude specific images from this release. I hereby release the photographer and/or videographer and the Fair, its agents and assigns, from all claims and liability relating to the licenses I have granted in this release. This release will not obligate the Fair to use or publish my image or use the rights I have granted. I hereby certify that I am 18 years of age or older and have the right to grant the licenses contained in this release.

I have read, understood, and will support the statements set forth above.

\_\_\_\_\_  
*Exhibitor Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Exhibitor Printed Name*

\_\_\_\_\_  
*4-H Club / FFA Chapter*

\_\_\_\_\_  
*City*

I herby certify that I am the parent and/or guardian of \_\_\_\_\_, a person under the age of 18 years, and I consent to the terms of the statements set forth above.

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent/Guardian Printed Name*

