

NORTHWEST *Junior Livestock Show, Inc.*



FUTURE FARMERS OF AMERICA — 4-H CLUBS

STEERS

PRE-ENTRY FORM INFORMATION FOR 2018 SHOW

DATES FOR SHOW ARE APRIL 18 THRU 22, 2018

1. STEERS MUST BE OWNED & HAVE IN YOUR POSSESSION ON OR BEFORE NOVEMBER 10, 2017.
2. **PRE-ENTRY FORMS FOR STEERS** MUST BE RETURNED BY OCTOBER 30, 2017 ALONG WITH A \$5 PER HEAD TAG FEE. PLEASE MAKE CHECK TO NORTHWEST JUNIOR LIVESTOCK SHOW. ENTRIES WITHOUT PAYMENT WILL BE RETURNED.
3. YOU MAY PRE-TAG UP TO 4 HEAD OF LIVESTOCK. ONLY 2 HEAD WILL BE ALLOWED TO CROSS THE SCALE IN APRIL. ALL LIVESTOCK MUST BE PRE-ENTERED AND PRE-TAGGED TO ATTEND OUR SHOW IN APRIL. WEIGH IN APRIL 18, 3:00 P.M. – 8:00 P.M. THIS YEAR YOU WILL BE ABLE TO TAG AN EXTRA ANIMAL PER FAMILY, CLUB OR CHAPTER AT THE SAME LOCATION IN CASE ONE DOESN'T MAKE IT TO THE SHOW. MUST BE TAGGED AT TAGGING TIME.
4. OFFICIAL ENTRY FORMS WILL BE IN THE CENTER OF OUR RULES AND REGULATIONS BOOKS THAT WILL COME OUT IN FEBRUARY. GO TO WWW.THEFAIR.COM AND SEARCH FOR "NORTHWEST JUNIOR LIVESTOCK SHOW 2018". OFFICIAL ENTRIES WILL BE DUE BY MARCH 15, 2018.
5. WE ASK YOU TAG STEER AND RETURN A PICTURE OF EXHIBITOR WITH TAGGED STEER. THIS WILL BE STRICTLY ENFORCED. PICTURE DUE BY DECEMBER 1, 2017.

EMAIL: NWJLS.TAG@YAHOO.COM

CLUB OR CHAPTER _____

NAME _____

TAG #'S _____

TAGS WILL BE MAILED UPON RECEIPT OF TAG FEE. RETURN PRE-ENTRY FORM & TAG FEES TO:

NORTHWEST JUNIOR LIVESTOCK SHOW
Ellen Schmitz, Secretary, 253-927-2297
1908 19TH Ave Ct
Milton, WA 98354

PLEASE SHARE THIS INFORMATION WITH OTHERS THAT WOULD LIKE TO ENTER OUR SHOW.

MAKE A COPY OF YOUR ENTRY.

PRE-ENTRY FORMS AND INFORMATION FOR HOGS & LAMBS WILL BE SENT OUT IN NOVEMBER.

MAIL PRE-ENTRIES TO: NORTHWEST JUNIOR LIVESTOCK SHOW, INC.
 1908 - 19th Ave Ct Phone: 253-927-2297
 Milton, WA 98354

TAGS WILL BE MAILED TO YOU TO TAG YOUR STEER. PLEASE RETURN TAGGER PROMPTLY.
 PLEASE LET ME KNOW IF YOU HAVE ALLFLEX TAGGER.

PRE-ENTRY FORM FOR STEERS
 PLEASE LIST ALPHABETICALLY

| EXHIBITORS NAME | CLUB OR CHAPTER | HOW MANY? |
|-----------------|-----------------|-----------|
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |
| 4. _____ | _____ | _____ |
| 5. _____ | _____ | _____ |
| 6. _____ | _____ | _____ |
| 7. _____ | _____ | _____ |
| 8. _____ | _____ | _____ |
| 9. _____ | _____ | _____ |
| 10. _____ | _____ | _____ |

PLEASE MAKE ADDITIONAL COPIES OF THIS PRE-ENTRY FORM IF NEEDED. MAKE A COPY OF YOUR COMPLETED ENTRY SHEET FOR YOUR RECORDS. PLEASE RETURN STEER ENTRY BY **OCTOBER 30, 2017.**

LEADER OR ADVISOR _____

CELL PHONE _____

ADDRESS _____

CITY _____

ZIP _____

DATE _____

REMEMBER THIS IS A TERMINAL SHOW!