

Northwest Junior Livestock Show

FFA Record Book

Name of Exhibitor _____

Birthdate _____

Chapter _____

Novice

Senior

INDEX

- 1 COVER PAGE - 5 points
 - Must be complete and neat.

- 2 AGREEMENT - 15 points
 - Should include all signatures - suggested 5 points per signature.
 - The agreement is meaningless without required signatures - THIS IS A CONTRACT.
 - It is possible to have zero without signatures.
 - Should explain how project is financed and repayment.
 - Housing, management procedures, labor agreements, and any special situations pertaining to the project should be explained.

- 3 FACT SHEET - 15 points
 - Be sure purchase date is included.
 - Have at least 3 different weights of project animal giving the date and weight.
 - The more the better. This is a necessary management tool.
 - Tape weights are acceptable and provide useful information and should be identified as tape weights.

- 4 & 5 EXPENSES - 15 points
 - When feeding two animals keep expense sheets separate.
 - The cost of the animal should only be listed where it states "cost of the animal".
 - Hay and grain costs.
 - The exhibitor should attach an estimated cost to items provided at no cost (They cost somebody something and should be explained in the agreement or diary).
 - Miscellaneous expenses - vet bills, medication, supplies, etc. should also be recorded in the miscellaneous section.
 - Other feeds (winter pasture).

- 6 RECEIPT/INCOME PAGE - 5 points - (SHOULD BE COMPLETED AFTER SALE)
 - Transfer total expenses transferred to this page.
 - If there should be any income, then it should be entered.

- 7 & 8 DIARY - 20 points
 - Any decisions should be entered and explained if needed.
 - Any changes (feed changes or increases - moving or changing facilities, management practices, etc.).
 - Important happenings (sickness, weaning, washing, etc.).
 - Personal observations are nice.

- 9 & 10 LABOR - 15 points
 - All care and management labor, (feeding, cleaning, training, washing, trimming, etc.).
 - There may be reasons for having entries in both labor and diary sections for the same item.

- 11 SUMMARY - 10 points (Stall Card)
 - This information needs to be complete and accurate. SHOULD BE THE SAME AS IN THE RECORD BOOK!

- 12 EVALUATION SHEET

PROJECT AGREEMENT

KIND OF PROJECT _____

LENGTH OF PROJECT _____ FROM _____ TO _____

The Exhibitor Will Provide: _____

The Exhibitor Will Receive: _____

The Parent or Other Party Will Provide: _____

The Parent or Other Party Will Receive: _____

Date: _____

Exhibitor Signature: _____

Parent or Other Party Signature: _____

Club Leader or FFA Advisor Signature: _____

FACT SHEET

Kind of Project: _____

Animal's Date of Birth: _____

Date of Purchase: _____

Breeder - Name and Address: _____

ZIP

WEIGHT CHART

DATE	WEIGHT	DATE	WEIGHT

PURCHASE WEIGHT: _____ LBS.

SHOW WEIGHT: _____ LBS.

TOTAL POUNDS GAINED: _____ LBS.

TOTAL DAYS ON FEED: _____ DAYS

POUNDS GAINED PER DAY: _____ LBS.

EXPENSES

EXPENSES - HAY (LOOSE OR PELLETED) - BEEF OR SHEEP

DATE	ITEM	UNIT / WT	CASH VALUE
Total Pounds Fed			
		TOTAL	

EXPENSES - MISCELLANEOUS (MEDICATIONS, VETERINARY, INTEREST, ETC).

DATE	ITEM	UNIT / WT	CASH VALUE
		TOTAL	

EXPENSES - OTHER FEEDS (MEDICATED FEEDS AND SUPPLEMENTS)

DATE	ITEM	WITHDRAWL INFORMATION	CASH VALUE
		TOTAL	

TAG
NUMBER

Northwest Junior Livestock Show

SUMMARY SHEET

Name of Owner _____

Chapter or Club Name _____

Breed of Animal _____

Breeder of Animal _____

Date of Purchase _____

Purchase Weight..... _____

Present Weight..... _____

TOTAL GAIN..... _____

Number Days on Feed..... _____

Pounds Gained per Day..... _____

Pounds of Grain Fed..... _____

Pounds of Hay Fed..... _____

Cost of Grain Fed..... _____

Cost of Hay Fed..... _____

Cost of Other Feeds..... _____

TOTAL FEED COSTS..... _____

Purchase Price of Animal..... _____

Misc. Costs Veterinary, Interest, ect..... _____

TOTAL COST..... _____

EVALUATION SHEET

(Judges Use Only)

NAME _____ FFA or 4-H (Circle one)

COVER PAGE _____ (possible 5)

PAGE 1. INDEX _____ (0 points)

PAGE 2. AGREEMENT _____ (possible 15)

PAGE 3. FACTS _____ (possible 15)

PAGE 4/5. EXPENSE PAGES _____ (possible 15)

PAGE 6. RECEIPTS/INCOME _____ (5 points)

PAGE 7/8. DIARY _____ (possible 20)

PAGE 9/10. LABOR _____ (possible 15)

PAGE 11. SUMMARY _____ (possible 10)

TOTAL SCORE: (100 possible) _____

CHECK ONE. Purple _____ Blue _____ Red _____

Ranking (if in top 5) _____